

CHARTER POINTE SUBDIVISION NO. 2

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT CHARTER POINTE DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE SOUTH ½ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 2, T.2N., R.1E., B.M., ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 2, FROM WHICH THE ¼ CORNER COMMON TO SECTION 35 OF T.3N., R.1E., AND THE SAID SECTION 2 BEARS SOUTH 89°26'39" WEST, 2672.26 FEET; THENCE SOUTH 89°26'39" WEST, 1315.01 FEET; THENCE SOUTH 00°33'21" EAST, 2248.38 FEET TO THE SOUTHEAST CORNER OF LOT 1, BLOCK 7, OF CHARTER POINTE SUBDIVISION NO. 1, AS SAME IS RECORDED IN BOOK 88 OF PLATS AT PAGE 10,065 thru 10,070, RECORDS OF ADA COUNTY, IDAHO, SAID POINT BEING THE **REAL POINT OF BEGINNING**. THENCE SOUTH 3°12'46" WEST, 126.31 FEET; THENCE SOUTH 4°29'46" WEST, 48.89 FEET; THENCE SOUTH 6°15'08" WEST, 48.89 FEET; THENCE SOUTH 8°02'35" WEST, 48.86 FEET; THENCE SOUTH 9°50'01" WEST, 48.89 FEET; THENCE SOUTH 11°37'28" WEST, 48.89 FEET; THENCE SOUTH 13°22'32" WEST, 46.70 FEET; THENCE SOUTH 15°57'07" WEST, 104.00 FEET; THENCE SOUTH 19°13'34" WEST, 379.56 FEET; THENCE NORTH 70°46'26" WEST, 128.00 FEET; THENCE SOUTH 19°13'34" WEST, 373.47 FEET; THENCE SOUTH 45°33'02" WEST, 126.25 FEET; THENCE NORTH 67°05'54" WEST, 365.21 FEET; THENCE NORTH 75°07'54" WEST, 75.25 FEET; THENCE NORTH 77°57'46" WEST, 50.00 FEET; THENCE NORTH 12°02'14" EAST, 84.12 FEET; THENCE 32.34 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 92°38'04", AND A LONG CHORD BEARING NORTH 34°16'48" WEST, 28.93 FEET; THENCE NORTH 9°24'10" EAST, 50.00 FEET; THENCE 32.79 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 1045.95 FEET, A CENTRAL ANGLE OF 1°47'46", AND A LONG CHORD BEARING SOUTH 79°41'57" EAST, 32.79 FEET; THENCE NORTH 10°47'39" EAST, 212.66 FEET; THENCE NORTH 10°45'16" EAST, 50.00 FEET; THENCE NORTH 9°55'57" EAST, 212.39 FEET; THENCE 22.45 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 975.00 FEET, A CENTRAL ANGLE OF 1°19'10", AND A LONG CHORD BEARING NORTH 80°32'01" WEST, 22.45 FEET; THENCE NORTH 8°50'44" EAST, 50.00 FEET; THENCE 30.69 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 87°55'01", AND A LONG CHORD BEARING NORTH 54°51'00" EAST, 27.77 FEET; THENCE NORTH 10°53'29" EAST, 172.08 FEET AND TO AN ANGLE POINT ON THE SOUTHERLY BOUNDARY OF SAID CHARTER POINTE SUBDIVISION NO. 1; THENCE ALONG THE SOUTHERLY AND EASTERLY BOUNDARY OF SAID SUBDIVISION SOUTH 79°06'31" EAST, 50.00 FEET; THENCE SOUTH 10°53'29" WEST, 172.68 FEET; THENCE 30.42 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 87°08'49", AND A LONG CHORD BEARING SOUTH 32°40'55" EAST, 27.57 FEET; THENCE 82.64 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 1025.00 FEET, A CENTRAL ANGLE OF 4°37'10", AND A LONG CHORD BEARING SOUTH 73°56'44" EAST, 82.62 FEET; THENCE NORTH 20°24'06" EAST, 105.65 FEET; THENCE SOUTH 69°35'54" EAST, 408.44 FEET; THENCE NORTH 58°23'50" EAST, 122.61 FEET; THENCE NORTH 15°06'04" EAST, 93.74 FEET; THENCE NORTH 12°01'56" EAST, 60.07 FEET; THENCE NORTH 9°38'12" EAST, 60.00 FEET; THENCE NORTH 7°14'31" EAST, 60.04 FEET; THENCE NORTH 4°50'37" EAST, 60.18 FEET; THENCE NORTH 3°15'05" EAST, 60.33 FEET; THENCE NORTH 3°12'46" EAST, 67.13 FEET; THENCE SOUTH 86°47'14" EAST, 128.00 FEET TO **THE POINT OF BEGINNING**. CONTAINING 13.23 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC, THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING UNITED WATER IDAHO, INC., MAIN LINE LOCATED ADJACENT TO THE SUBJECT SUBDIVISION, AND THE UNITED WATER IDAHO, INC., HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

CHARTER POINTE DEVELOPMENT, LLC

E. Don Hubble
HUBBLE GROUP, INC., MANAGING MEMBER
E. DON HUBBLE, PRESIDENT

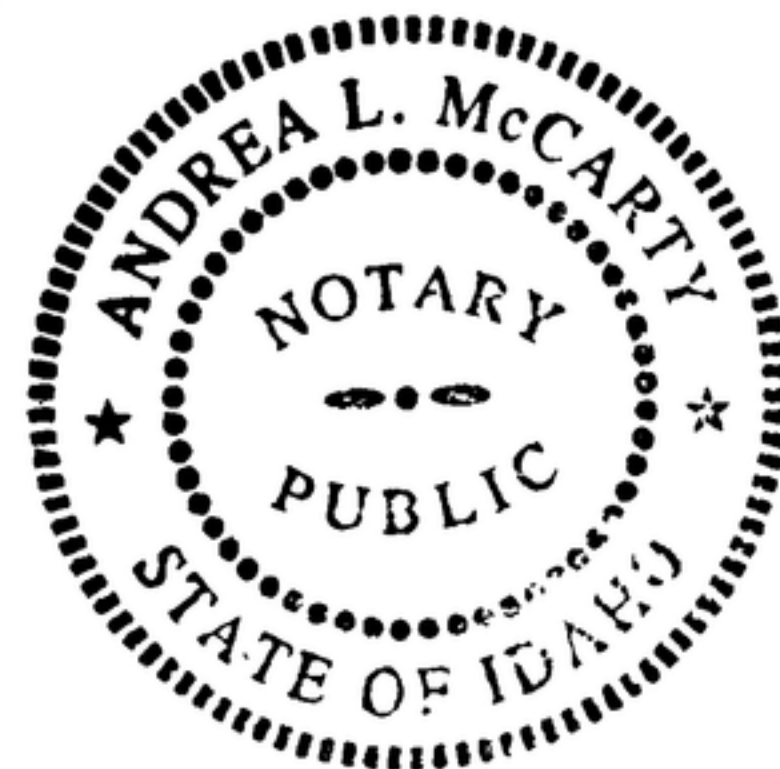
ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF ADA) S.S.

ON THIS 17th DAY OF November, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED E. DON HUBBLE, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF HUBBLE GROUP, INC., THE MANAGING MEMBER OF CHARTER POINTE DEVELOPMENT LLC, THE PERSON WHO EXECUTED THIS INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

May 1st, 2008
MY COMMISSION EXPIRES



Andrea L. McCarty
NOTARY PUBLIC FOR IDAHO
RESIDING IN Boise, Idaho

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF ADA) S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF HUBBLE ENGINEERING AT 24 MINUTES PAST 10 O'CLOCK A.M., ON THIS 9 DAY OF MARCH, 2004. IN BOOK 88 OF PLATS AT PAGES 10, 136 - 10, 138. INSTRUMENT NO. 104026329.

Al Barnett REG: \$16.00
DEPUTY

Daniel Tavano
OFFICIO RECORDER

CERTIFICATE OF SURVEYOR

I, D. TERRY PEUGH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

D.TERRY PEUGH P.L.S.



IDAHO NO. 4431

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED BOISE CITY ENGINEER, HEREBY STATE THAT THE RECOMMENDED CONDITIONS OF BOISE CITY HAVE BEEN SATISFIED FOR CHARTER POINTE SUBDIVISION NO. 2.

John D. Jensen 12/23/03
BOISE CITY ENGINEER

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

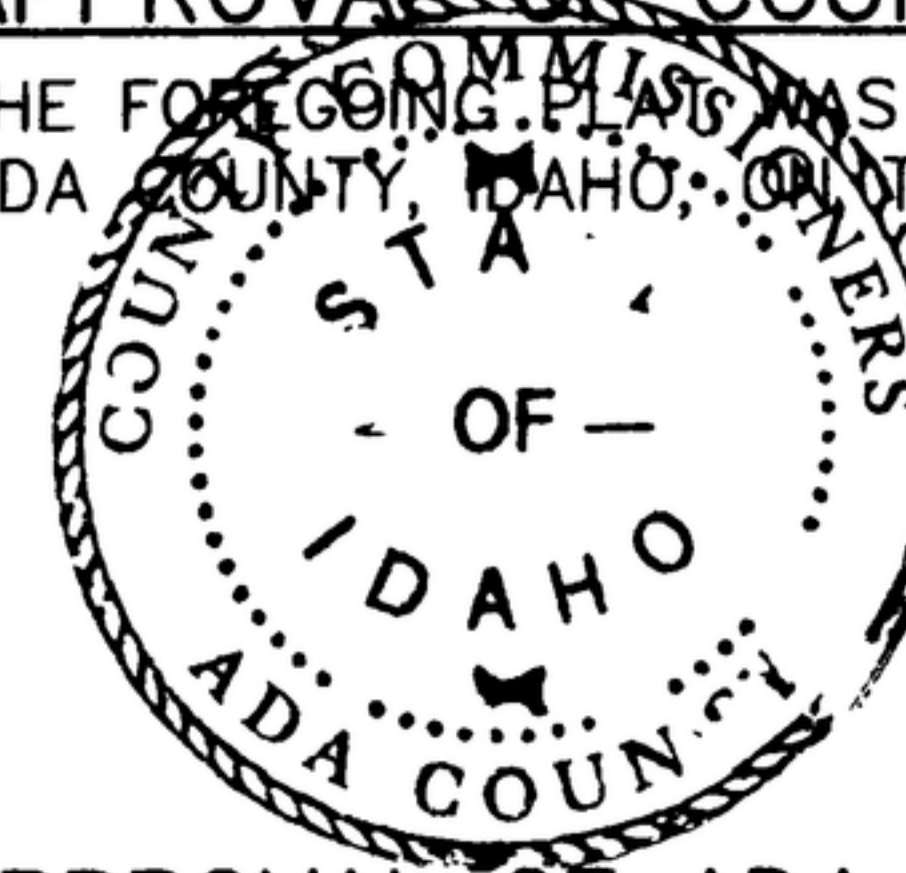
SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.



Malcolm McKeon REHS 11-12-03
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF COUNTY COMMISSIONERS

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO, ON THE 2nd DAY OF March, 2004.



Fred Wilson
CHAIRPERSON

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

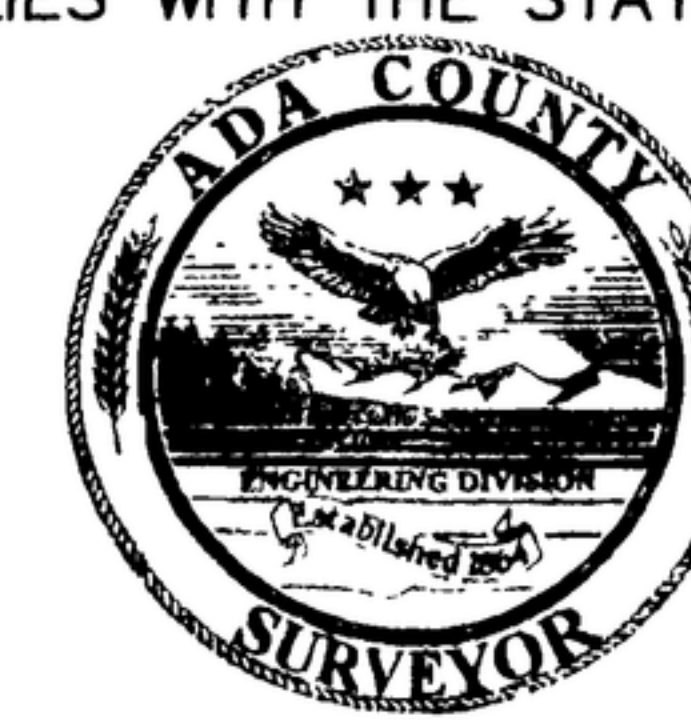
THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 3rd DAY OF Dec., 2003.



Sherry R. Decker
CHAIRMAN ACHD

CERTIFICATE OF COUNTY SURVEYOR

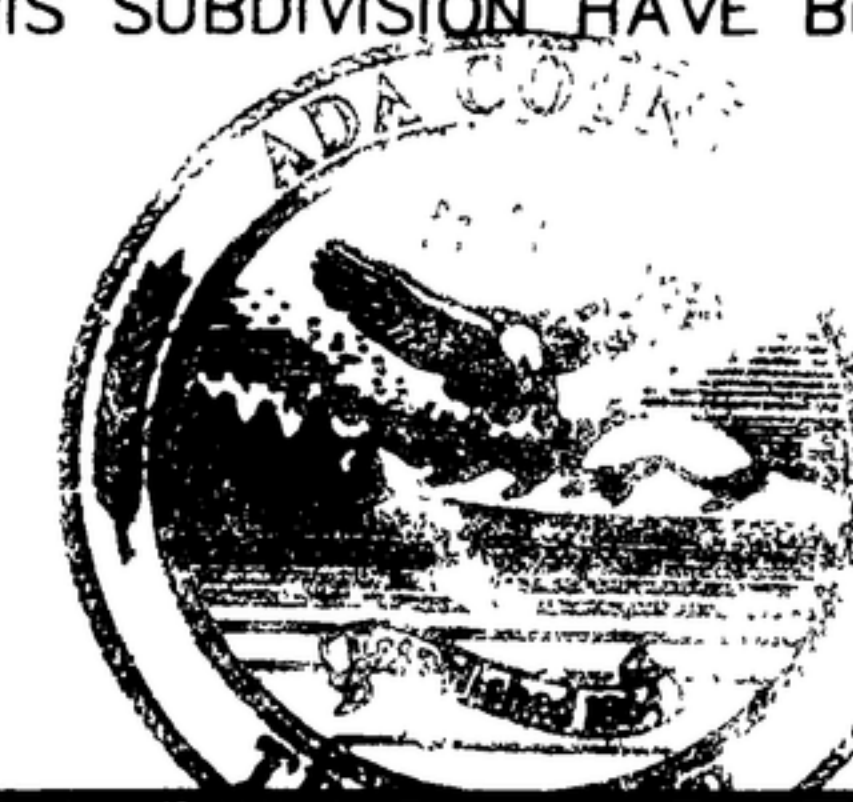
I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



John E. Pritchett 2/26/04
COUNTY SURVEYOR

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



3/8/04
DATE

Lynnda Fischer by Jodi Vitanton
COUNTY TREASURER Deputy Treasurer