

PLAT SHOWING
Lakemoor Commercial Subdivision

PLAT BOOK 111 PAGE 16003

Approval of Central District Health Department

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

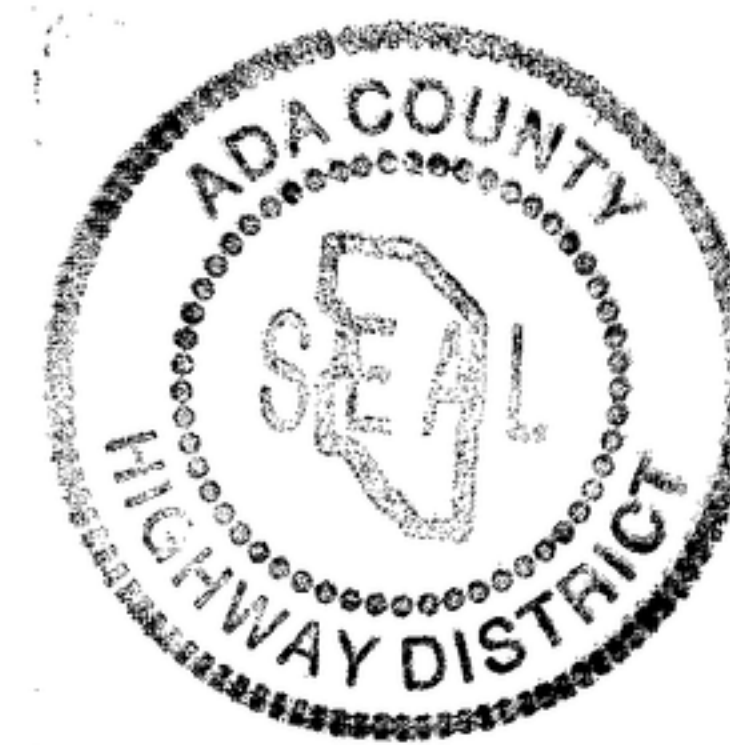
Rori Badig REHS 5-4-16
Central District Health Department Date



Approval of Ada County Highway District

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 14th day of May, 2016.

Kent Goldthorpe
Commission President
Ada County Highway District



Certificate of Eagle City Engineer

I, the undersigned, City Engineer, in and for the City of Eagle, Ada County, Idaho, do hereby certify that I have checked this final plat and that the Eagle City requirements regarding final plats have been met.

Michael W. Davis 5-25-16
Eagle City Engineer Date



Approval of Eagle City Council

I, the undersigned, City Clerk in and for the City of Eagle, Ada County, Idaho, do hereby certify that at regular meeting of the City Council held on the 9th day of June, 2015, this plat was duly accepted and approved.

Shari Horton for Sharrn K. Bergmann
Eagle City Clerk

Certificate of County Surveyor

I, the undersigned, County Surveyor for Ada County, Idaho, do hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.

Dale P. Meyer P.L.S. 13553 18 January 2017
Ada County Surveyor Date



Certificate of County Treasurer

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Vicky McIntyre signed by Sean Hankins 1/19/17
Ada County Treasurer Date



County Recorder's Certificate

State of Idaho } ss. Instrument No. 2017-006008
County of Ada }

I hereby certify that this instrument was filed at the request of J-U-B Engineers, Inc. at

25 minutes past 9 o'clock A.M.,
this 20th day of JAN, 2017, in my office, and was recorded in
Book 111 of Plats at Pages 15996, through 16003
Fee: \$41.00

[Signature]
Deputy

Christopher D. Ren
Ex-Officio Recorder



J-U-B ENGINEERS, INC.

250 South Beechwood Avenue, Suite 201, Boise, ID 83709-0944
p 208 376 7330 f 208 323 9336 w www.jub.com