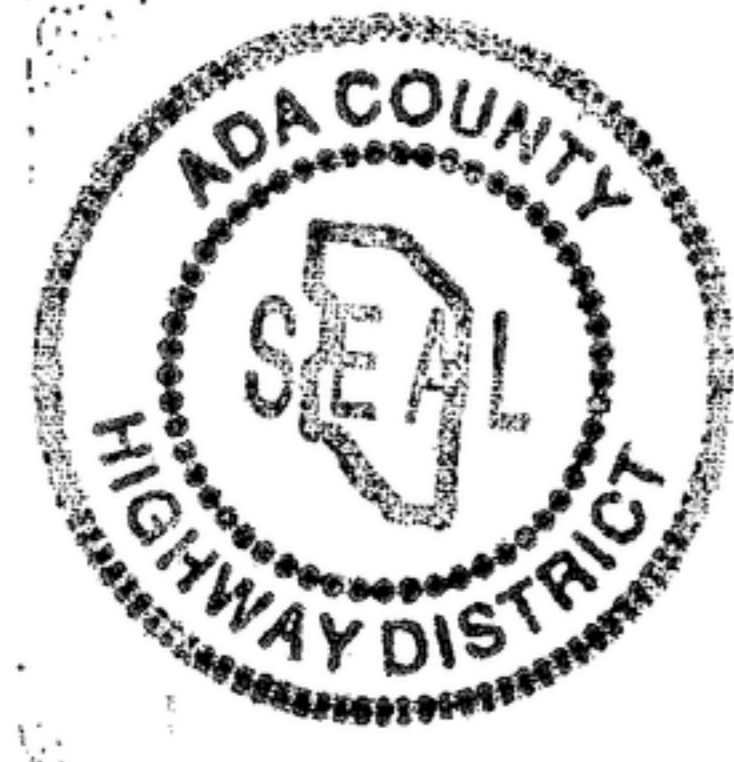


PLAT OF
Paramount Director Subdivision No. 1

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 18 DAY OF October, 2017.



Sherrin W. And
PRESIDENT
ADA COUNTY HIGHWAY DISTRICT

APPROVAL OF MERIDIAN CITY ENGINEER

THE PLAT IS ACCEPTED AND APPROVED THIS 20 DAY OF DECEMBER, A.D. 2017, BY THE CITY ENGINEER OF THE CITY OF MERIDIAN, ADA COUNTY, IDAHO.

WARREN STEWART, CITY ENGINEER
CITY ENGINEER BY [Signature]

APPROVAL OF MERIDIAN CITY

I, C. Jay Coles, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT IN A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE DAY OF August 8, A.D. 2017, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



[Signature] 12/19/2017
MERIDIAN CITY CLERK

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Jerry L. Hastings
ADA COUNTY SURVEYOR
PLS 5359



1-5-2018
DATE

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Roni Paalij REHS
HEALTH OFFICER



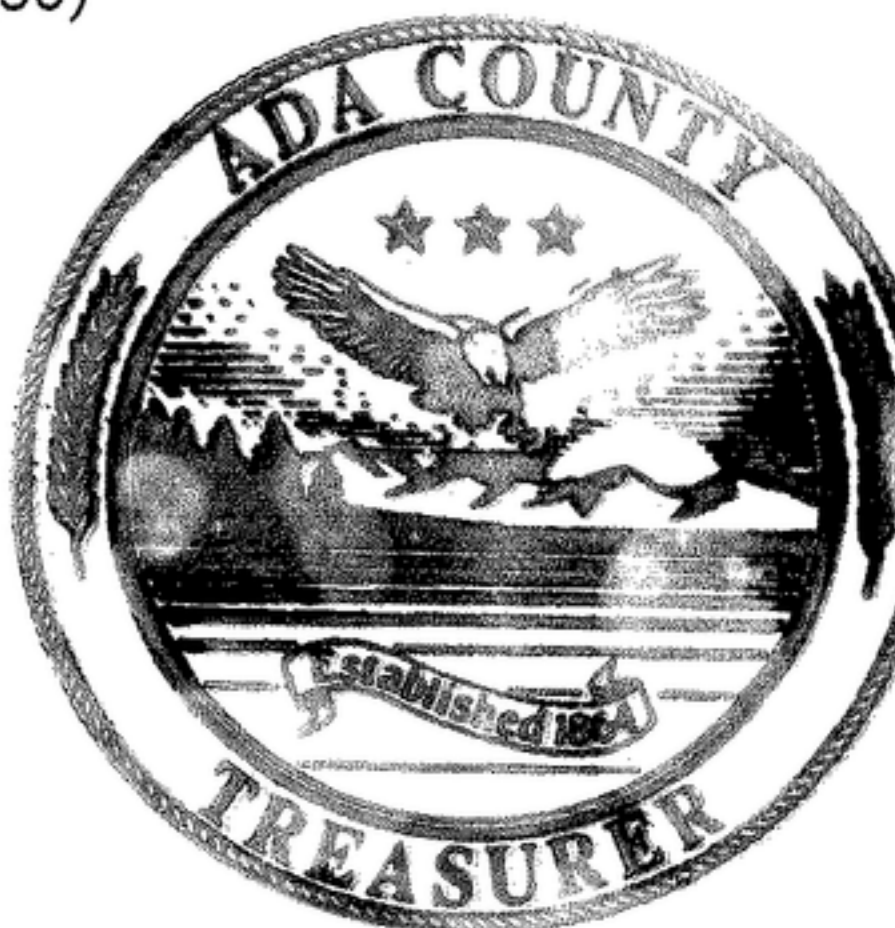
9.20.17
DATE:

CERTIFICATE OF ADA COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Vicky Mechamps by Nancy Everett
COUNTY TREASURER

1-5-2018
DATE:



CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }
ADA COUNTY } SS

I HEREBY CERTIFY THAT THIS PLAT OF PARAMOUNT DIRECTOR SUBDIVISION No. 1 WAS FILED AT THE REQUEST OF KM Engineering AT 31 MINUTES PAST 3 O'CLOCK P.M., THIS 5th DAY OF Jan, 2018 A.D., IN MY OFFICE AND WAS DULY RECORDED AS BOOK 112 OF PLATS AT PAGES 16463 THRU 16469.

INSTRUMENT NUMBER 2018-001727.

A Olson
DEPUTY

Christopher D Rich
EX-OFFICIO RECORDER

FEE: \$36.-



DEVELOPER
BRIGHTON CORPORATION
BOISE, ID



ENGINEERS . SURVEYORS . PLANNERS
9233 WEST STATE STREET
BOISE, IDAHO 83714
PHONE (208) 639-6939
FAX (208) 639-6930