

RANCH DRY CREEK SUBDIVISION NO. 1

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY ISSUANCE OF A CERTIFICATION OF DISAPPROVAL.



Lois Bedi PEHS 7.13.18
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

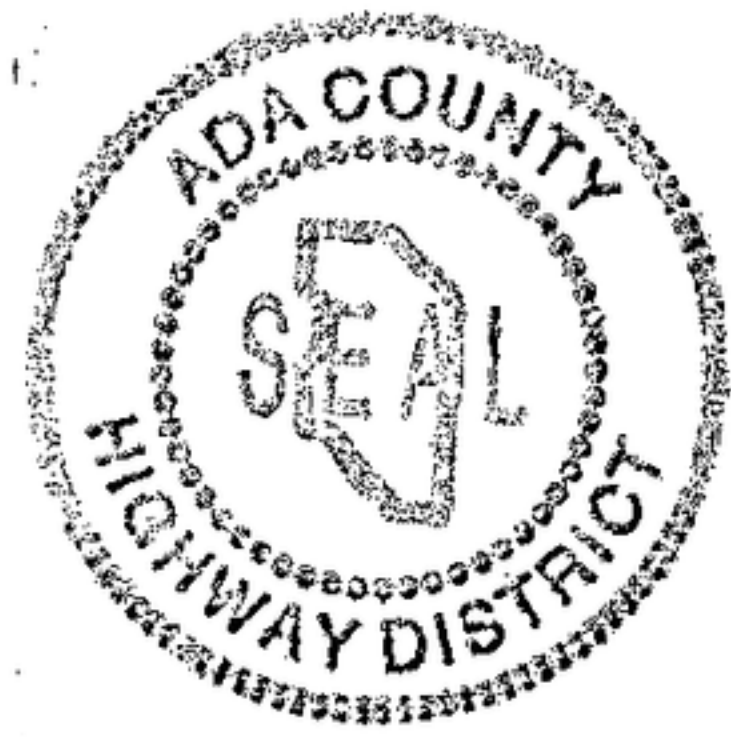
ACCEPTED AND APPROVED THIS 30th DAY OF August, 2018 BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO.



David L. Case
CHAIRMAN

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 6th DAY OF June, 2018.



Brad
PRESIDENT ACHD

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PLAT HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE 8-30-2018



Beth Mahon
COUNTY TREASURER
Signed by Craig
Deputy Treasurer

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Del Perry
COUNTY SURVEYOR
PLS # 13553
DPM 26 July 2018
30 Aug 18



COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
) S.S.
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Brookside Developers, Inc AT 13 MINUTES PAST 2 O'CLOCK P.M., ON THIS 30th DAY OF AUG, 2018, IN BOOK 114 OF PLATS AT PAGES 10914 thru 10912

INSTRUMENT NO. 2018-082531

G. Carter
DEPUTY

Christopher D. Rich
EX-OFFICIO RECORDER

FEE \$46.00



	IDAHO SURVEY GROUP, LL.C.	1450 E. WATERTOWER ST. SUITE 130 MERIDIAN, IDAHO 83642 PH. (208) 846-8570 FAX (208) 884-5399