


PLAT SHOWING  
**Bicentennial Farm Subdivision No. 1**

**Approval of Central District Health Department**

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.


Row Boyd REHS  
 Central District Health Department  
 11-7-18  
 Date



**Approval of Ada County Highway District**

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 16 day of January, 2019.

Shirley W. Arnold  
 Commission President  
 Ada County Highway District



**Approval of Meridian City Engineer**

I, the undersigned, City Engineer, in and for the City of Meridian, Ada County, Idaho, do hereby approve this plat.

Wanda Stewart  
 Meridian City Engineer L.N. 9430  
 2/28/19  
 Date

**Approval of Meridian City Council**


I, the undersigned, City Clerk in and for the City of Meridian, Ada County, Idaho, do hereby certify that at regular meeting of the City Council held on the 1<sup>st</sup> day of May, 2018, this plat was duly accepted and approved.

P. J. ...  
 Meridian City Clerk  
 3/11/2019  


**Certificate of County Surveyor**

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, do hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.


George L. Hasting  
 Ada County Surveyor  
 PLS 5359  
 3-29-2019  
 Date



**Certificate of County Treasurer**

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Elizabeth A. Mahn by deputy Katherine Wilcox  
 Ada County Treasurer  
 4-0-19  
 Date



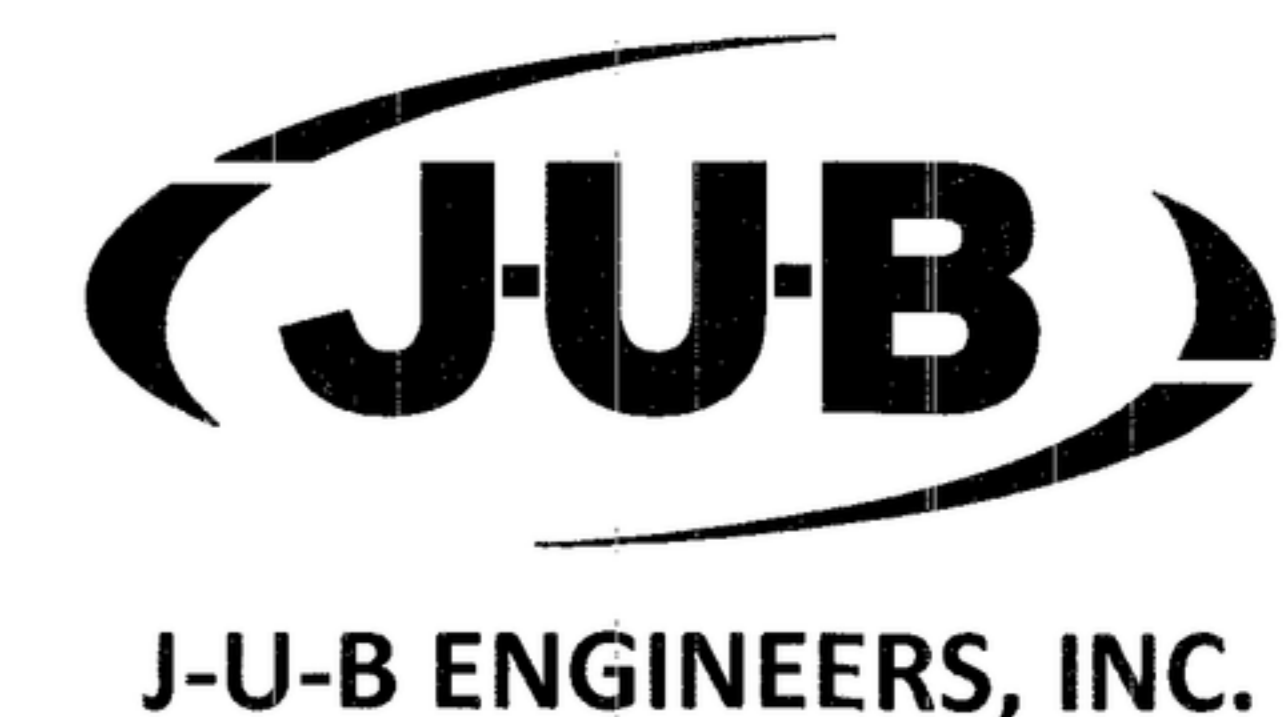
**County Recorder's Certificate**

State of Idaho }  
 County of Ada } ss. Instrument No. 2019-025694

I hereby certify that this instrument was filed at the request of JUB Engineers, Inc. at 49 minutes past 3 o'clock P.M., this 1<sup>st</sup> day of APR, 2019 in my office, and was recorded in Book 116 of Plats at Pages 1743 through 1742.  
 Fee: \$51.00

STAMER  
 Deputy  
Phil McGrawe  
 Ex-Officio Recorder

  
 10/31/2018



**J-U-B ENGINEERS, INC.**  
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