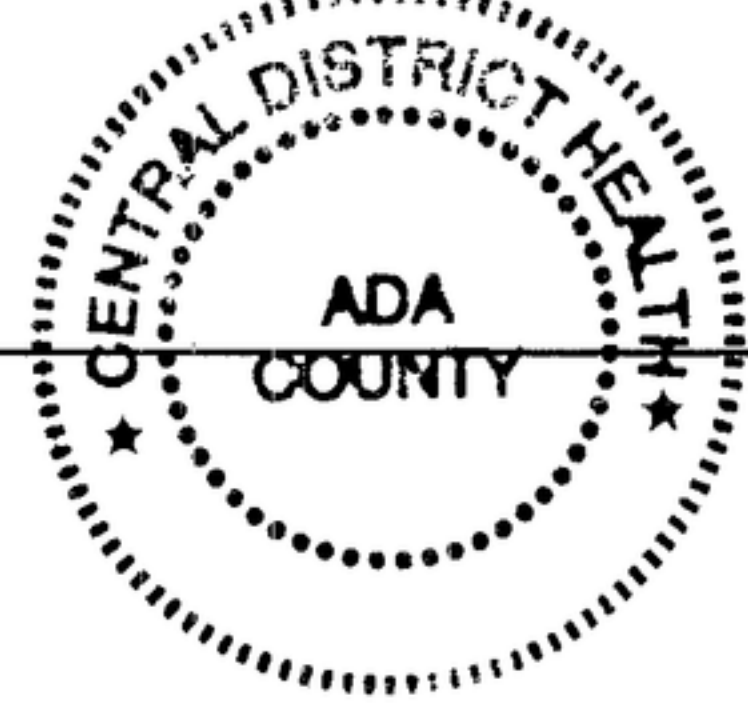


PLAT SHOWING
MOON VALLEY SUBDIVISION No. 1

PLAT BOOK 118 PAGE 18229

Approval of Central District Health Department

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

[Signature] REHS
Central District Health Department
 3.11.2020
Date

Approval of Ada County Highway District

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 19 day of May, 2020.

[Signature]
Commission President
Ada County Highway District
Signed by Bruce S. Wong, Director for President



Approval of City Engineer

I, the undersigned, City Engineer in and for the City of Star, Ada County, Idaho, on this day

June 29, 2020, hereby approve this plat.

[Signature]
City Engineer

Approval of City Council

The foregoing plat was accepted and approved this 19th day of November, 2019, by the City of Star, Idaho.

[Signature]
City Clerk


Certificate of County Surveyor

I, the undersigned, Professional Land Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.

[Signature]
Ada County Surveyor
PLS# 13553
 7 July 2020
Date

Certificate of County Treasurer

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

[Signature]
Ada County Treasurer
Per Deputy Treasurer [Signature]
07/07/2020
Date



County Recorder's Certificate

State of Idaho } ss. Instrument No. 2020-084462
County of Ada }

I hereby certify that this instrument was filed at the request of JUB Engineers, Inc. at

36 minutes past 1 o'clock P.M.,

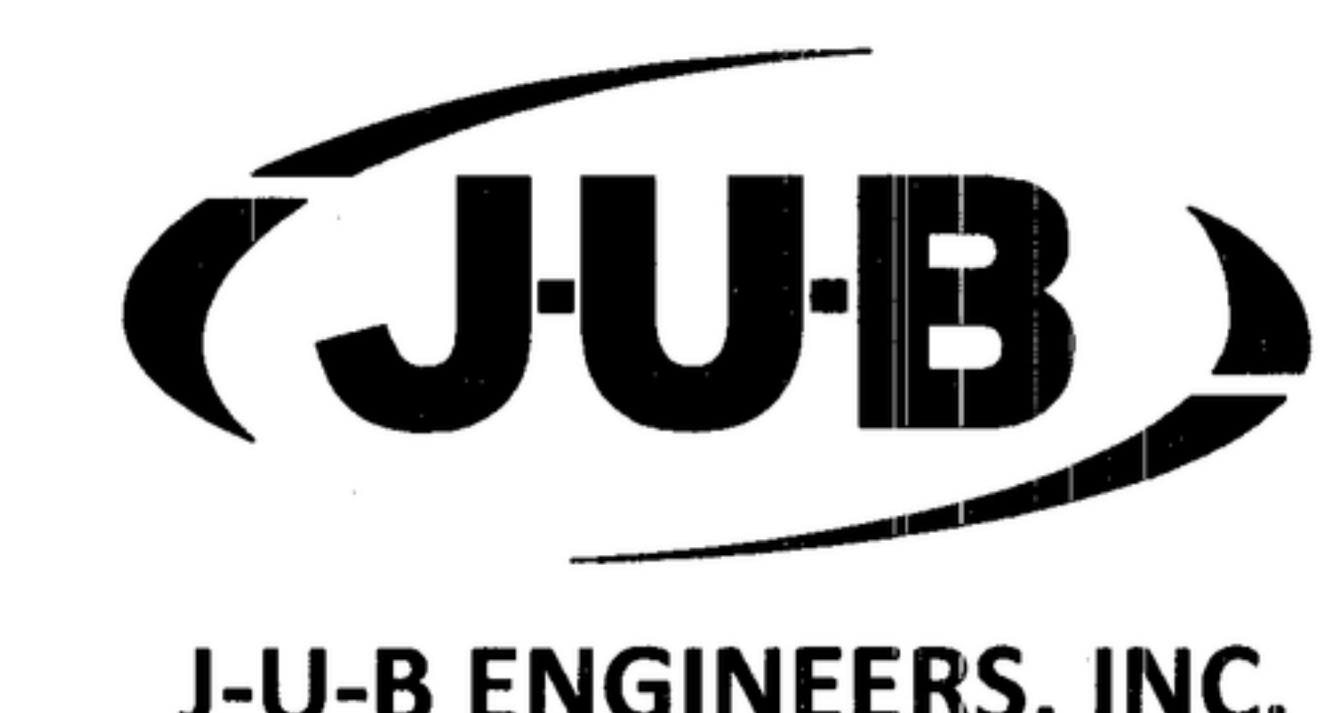
this 29th day of July, 2020, in my office, and was recorded in

Book 118 of Plats at Pages 18219 through 18229

Fee: \$50.00

[Signature]
Deputy
Fee \$50.00

[Signature]
Ex-Officio Recorder



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