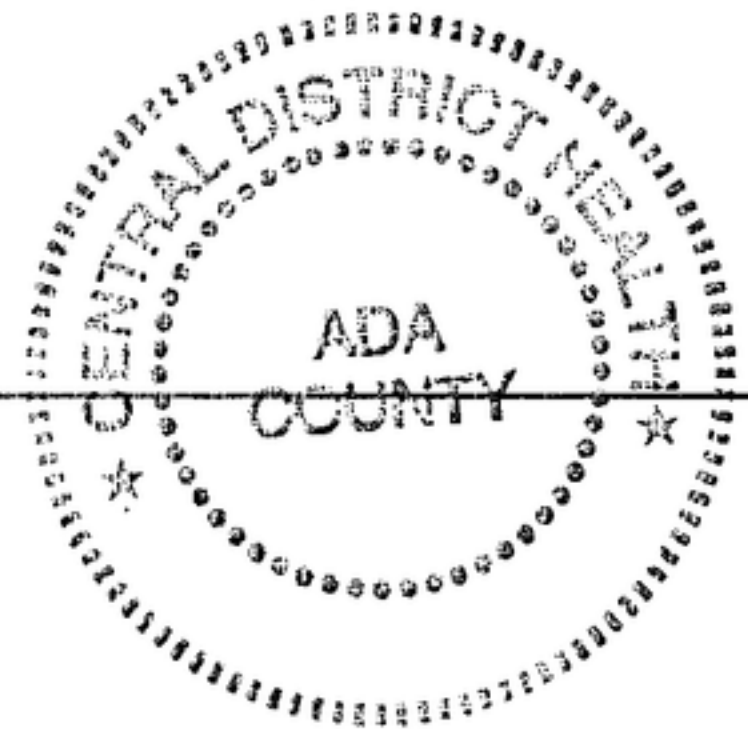


PLAT SHOWING
MOON VALLEY ESTATES SUBDIVISION

PLAT BOOK 121 PAGE 1818

Approval of Central District Health

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

Rowan P. B. REHS
Central District Health
 12.23.2020
Date

Approval of Ada County Highway District

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 5 day of MARCH, 2021.

Bruce S. Wang
Commission President
Ada County Highway District
Signed by Bruce S. Wang, Director & President


Approval of City Engineer

I, the undersigned, City Engineer in and for the City of Star, Ada County, Idaho, on this day

June 4, 2021, hereby approve this plat.

Ryan V. May
City Engineer
PE 11621

Approval of City Council

The foregoing plat was accepted and approved this 15th day of September, 2020, by the City of Star, Idaho.

J.M. Z
City Clerk


Certificate of County Surveyor

I, the undersigned, Professional Land Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.

Jerome L. Hastings
Ada County Surveyor
PLS 5359
 6-29-2021
Date

Certificate of County Treasurer

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Elizabeth Mahn
Ada County Treasurer
Signed by Deputy: Alexandra Dwyer
June 30, 2021
Date


County Recorder's Certificate

State of Idaho }
County of Ada } ss. Instrument No. 2021-0991633

I hereby certify that this instrument was filed at the request of JUB Engineers, Inc. at

3 minutes past 1 o'clock P.M.,
this 30th day of JUNE, 2021, in my office, and was recorded in
Book 121 of Plats at Pages 1815 through 1818
Fee: \$21.00

G. J. M. R.
Deputy
Phil McCorane
Ex-Officio Recorder


30 NOV 2020



J-U-B ENGINEERS, INC.

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