

DRY CREEK RANCH VILLAGE SUBDIVISION NO. 1

CERTIFICATE OF OWNERS

Know all men by these presents: That Brookside Developers, Inc., is the owner of record of the property described as follows:
A parcel of land located in the East 1/2 of Section 35, T.5N., R.1E., B.M., Ada County, Idaho more particularly described as follows:
Commencing at the E1/4 corner of said Sections 35 from which the NE corner of said Section 35, bears North 0°21'49" West, 2659.24 feet;
thence along the East-West centerline of said Section 35 North 89°30'17" West, 913.24 feet to the **REAL POINT OF BEGINNING**;
thence leaving said East-West centerline South 37°51'54" East, 385.04 feet;
thence South 58°27'02" East, 82.40 feet; thence South 33°35'25" East, 73.47 feet; thence South 72°04'14" East, 132.86 feet;
thence North 84°41'58" East, 40.00 feet; thence South 17°46'59" West, 108.72 feet; thence South 75°26'45" West, 53.44 feet;
thence North 87°21'10" West, 83.68 feet; thence South 75°20'00" West, 20.33 feet; thence South 76°22'53" West, 98.19 feet;
thence South 67°16'43" West, 97.45 feet; thence South 55°31'40" West, 101.88 feet; thence South 37°45'18" East, 8.16 feet;
thence South 52°14'42" West, 198.50 feet; thence South 37°45'18" East, 44.88 feet; thence South 54°37'14" West, 168.89 feet;
thence 11.67 feet along the arc of a non-tangent curve to the left, said curve having a radius of 281.50 feet, a central angle of 02°22'32"
and a long chord which bears North 36°34'02" West, 11.67 feet;
thence North 37°45'18" West, 42.93 feet; thence South 52°14'42" West, 193.02 feet; thence North 24°56'48" West, 83.07 feet;
thence North 39°06'23" West, 81.02 feet; thence North 37°07'45" West, 405.02 feet; thence North 40°43'58" West, 81.11 feet;
thence North 51°58'39" West, 83.56 feet; thence North 36°59'24" West, 81.01 feet; thence North 04°37'54" West, 95.13 feet;
thence North 07°39'06" West, 98.09 feet; thence North 12°48'05" West, 114.99 feet; thence North 21°59'43" West, 111.30 feet;
thence North 29°59'06" West, 85.16 feet; thence North 35°59'11" West, 86.17 feet; thence North 36°46'43" West, 114.63 feet;
thence 33.84 feet along the arc of a non-tangent curve to the left, said curve having a radius of 277.11 feet, a central angle of 06°59'47"
and a long chord which bears South 59°33'22" West, 33.82 feet;
thence North 33°56'01" West, 50.00 feet; thence South 56°03'31" West, 109.59 feet; thence North 16°54'18" West, 273.50 feet;
thence North 06°30'28" West, 145.24 feet;
thence 26.15 feet along the arc of a non-tangent curve to the left, said curve having a radius of 1,948.00 feet, a central angle of 00°46'09"
and a long chord which bears South 78°39'00" West, 26.15 feet;
thence South 82°51'25" West, 185.09 feet;
thence 141.79 feet along the arc of curve to the right, said curve having a radius of 334.00 feet, a central angle of 24°19'25" and a long
chord which bears North 84°58'53" West, 140.73 feet to a point on the North-South centerline of said Section 35;
thence along said North-South centerline North 00°21'27" West, 81.06 feet to a point on the East right-of-way line of State Highway 55;
thence along said East right-of-way line North 17°39'31" East, 3.88 feet; thence leaving said East right-of-way line 150.00 feet along the
arc of a non-tangent curve to the left, said curve having a radius of 254.00 feet, a central angle of 33°50'11" and a long chord which bears South
84°13'37" East, 147.83 feet;
thence North 78°51'17" East, 181.36 feet;
thence 174.12 feet along the arc of curve to the right, said curve having a radius of 2,040.00 feet, a central angle of 04°53'25" and a long
chord which bears North 81°18'00" East, 174.06 feet;
thence North 46°52'00" East, 11.41 feet; thence North 03°18'25" West, 21.97 feet; thence North 86°41'35" East, 66.00 feet;
thence South 03°18'25" East, 15.94 feet; thence South 49°54'26" East, 12.55 feet; thence North 83°29'32" East, 186.38 feet;
thence North 86°28'37" East, 115.23 feet; thence North 83°29'32" East, 68.30 feet;
thence 183.80 feet along the arc of curve to the left, said curve having a radius of 1,966.00 feet, a central angle of 05°21'24" and a long
chord which bears North 80°48'51" East, 183.74 feet;
thence South 11°51'51" East, 54.00 feet; thence South 04°26'44" East, 130.17 feet; thence South 09°55'50" East, 81.54 feet;
thence South 50°45'09" East, 309.64 feet; thence South 62°22'24" East, 44.24 feet; thence South 37°45'18" East, 155.72 feet;
thence North 52°14'42" East, 8.64 feet; thence South 37°45'18" East, 37.00 feet; thence South 40°09'32" East, 115.37 feet;
thence South 41°04'44" East, 75.12 feet; thence South 37°51'54" East, 64.97 feet to the **REAL POINT OF BEGINNING**. Containing
36.55 acres, more or less.

It is the intention of the undersigned to hereby include the above described property in this plat and to dedicate to the public, the public streets as shown on this plat. The easements as shown on this plat are not dedicated to the public. However, the right to use said easements is hereby perpetually reserved for public utilities and such other uses as designated within this plat, and no permanent structures are to be erected within the lines of said easements. All lots in this plat will be eligible to receive water service from an existing Dry Creek Water Company main line located adjacent to the subject subdivision, and Dry Creek Water Company has agreed in writing to serve all the lots in this subdivision.

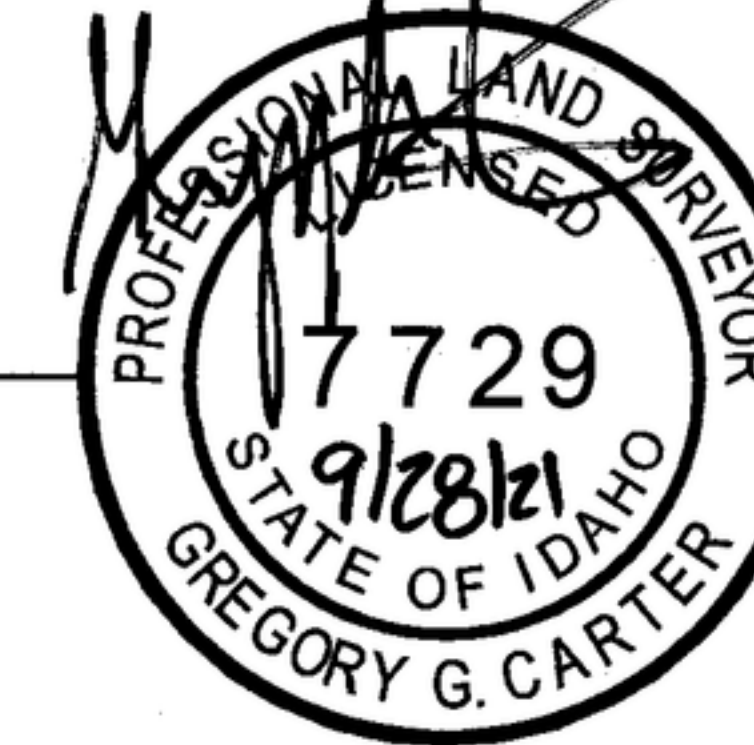
Brookside Developers, Inc.

James H. Hunter
James H. Hunter, President

CERTIFICATE OF SURVEYOR

I, Gregory G. Carter, do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat as described in the "Certificate of Owners" was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys.

Gregory G. Carter



P.L.S. No. 7729

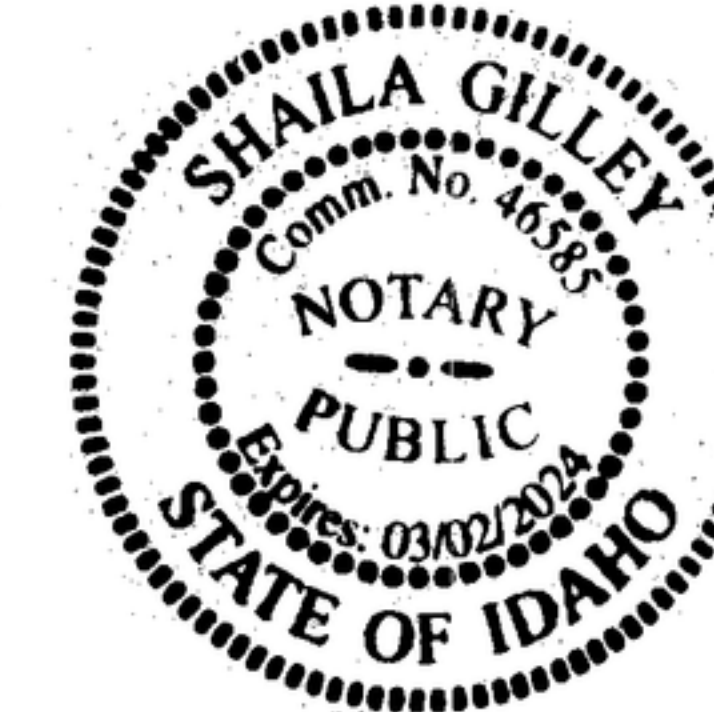
ACKNOWLEDGMENT

State of Idaho)
County of Ada) s.s.

On this 4 day of October, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared James H. Hunter, known or identified to me to be the president of Brookside Developers Inc., an Idaho corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

March 2, 2024
My commission expires



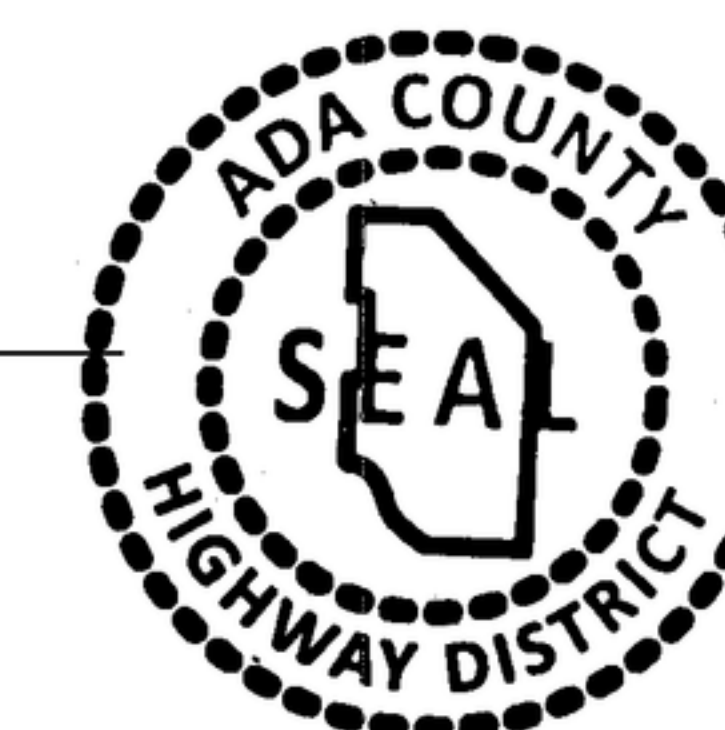
Shaile Gilley
Notary Public for Idaho
Residing in Nampa, Idaho

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 30 day of September, 2021.

Ada County Highway District

By: *Kent Goldthorpe*
Kent Goldthorpe, President
Trustee of Existing Public Right-of-Way
Signed by *Bruce S. Wong*
Director for President



ACKNOWLEDGMENT

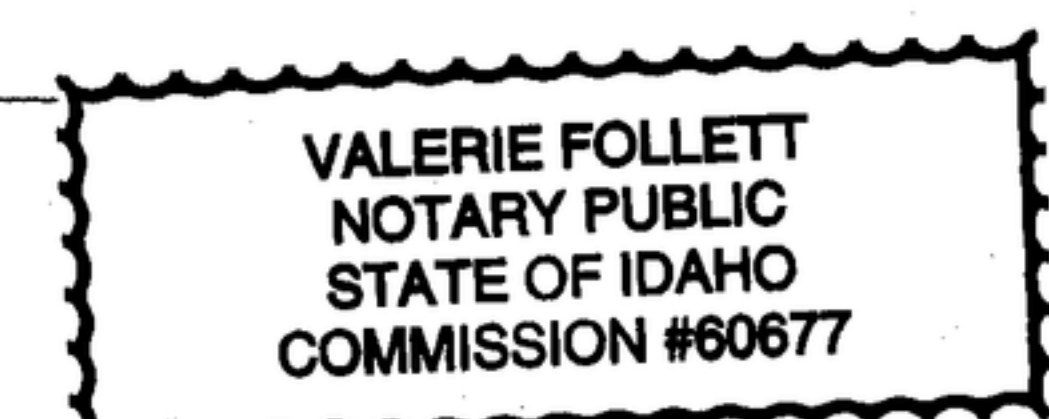
State of Idaho)
County of Ada) s.s.

On this 30th day of September, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared *Kent Goldthorpe*, known or identified to me to be the president of the Ada County Highway District, the person that executed this instrument on behalf of said District and acknowledged to me that the Ada County Highway District executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

November 25, 2024
My commission expires

Valerie Follett
Notary Public for Idaho
Residing in Boise, Idaho



BOOK PAGE



IDAHO
SURVEY
GROUP, LLC

JOB NO. 20-086
SHEET 5 OF 6

9955 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 846-8570