

PLAT OF APEX SOUTHEAST SUBDIVISION No. 1

CERTIFICATE OF OWNERS

KNOW ALL MEN/WOMEN BY THESE PRESENTS: THAT THE UNDERSIGNED IS THE OWNER OF THE REAL PROPERTY HEREAFTER DESCRIBED.

A PARCEL OF LAND BEING A PORTION OF GOVERNMENT LOT 4 AND A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND ALUMINUM CAP MARKING THE NORTHWEST CORNER OF SAID SECTION 5, WHICH BEARS N00°04'35"W A DISTANCE OF 2,671.16 FEET FROM A FOUND ALUMINUM CAP MARKING THE WEST 1/4 CORNER OF SAID SECTION 5; THENCE S29°52'48"E A DISTANCE OF 97.35 FEET TO A SET 5/8-INCH REBAR ON THE SOUTHERLY RIGHT-OF-WAY LINE OF E. LAKE HAZEL RD. AND BEING THE POINT OF BEGINNING.

THENCE FOLLOWING SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING 15 (FIFTEEN) COURSES:

- 151.67 FEET ALONG THE ARC OF A CIRCULAR CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 378.50 FEET, A DELTA ANGLE OF 22°57'35", A CHORD BEARING OF N78°36'50"E AND A CHORD DISTANCE OF 150.66 FEET TO A SET 5/8-INCH REBAR;
- S89°57'04"E A DISTANCE OF 172.35 FEET TO A SET 5/8-INCH REBAR;
- S84°15'08"E A DISTANCE OF 115.81 FEET TO A SET 5/8-INCH REBAR;
- S89°57'04"E A DISTANCE OF 149.03 FEET TO A SET 5/8-INCH REBAR;
- S73°11'14"E A DISTANCE OF 18.27 FEET TO A SET 5/8-INCH REBAR;
- S00°06'18"E A DISTANCE OF 9.73 FEET TO A SET 5/8-INCH REBAR;
- S89°57'04"E A DISTANCE OF 81.00 FEET TO A SET 5/8-INCH REBAR;
- N00°06'18"W A DISTANCE OF 14.85 FEET TO A SET 5/8-INCH REBAR;
- N54°43'29"E A DISTANCE OF 20.15 FEET TO A SET 5/8-INCH REBAR;
- S89°57'04"E A DISTANCE OF 292.29 FEET TO A SET 5/8-INCH REBAR;
- S84°15'08"E A DISTANCE OF 115.81 FEET TO A SET 5/8-INCH REBAR;
- S89°57'04"E A DISTANCE OF 149.49 FEET TO A SET 5/8-INCH REBAR;
- S73°17'44"E A DISTANCE OF 16.37 FEET TO A SET 5/8-INCH REBAR;
- S00°01'43"E A DISTANCE OF 6.52 FEET TO A SET 5/8-INCH REBAR;
- N89°58'17"E A DISTANCE OF 11.50 FEET TO A SET 5/8-INCH REBAR ON THE EASTERLY LINE OF SAID GOVERNMENT LOT 4;

THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE AND FOLLOWING SAID EASTERLY LINE, S00°01'43"E A DISTANCE OF 1,178.61 FEET TO A SET 5/8-INCH REBAR;

THENCE LEAVING SAID EASTERLY LINE, S89°53'42"W A DISTANCE OF 418.00 FEET TO A SET 5/8-INCH REBAR;

THENCE S00°01'43"E A DISTANCE OF 120.00 FEET TO A SET 5/8-INCH REBAR;

THENCE N89°53'42"E A DISTANCE OF 18.20 FEET TO A SET 5/8-INCH REBAR;

THENCE S00°06'18"E A DISTANCE OF 180.00 FEET TO A SET 5/8-INCH REBAR;

THENCE S89°53'42"W A DISTANCE OF 478.54 FEET TO A SET 5/8-INCH REBAR;

THENCE N00°06'18"W A DISTANCE OF 180.00 FEET TO A SET 5/8-INCH REBAR;

THENCE N89°53'42"E A DISTANCE OF 19.12 FEET TO A SET 5/8-INCH REBAR;

THENCE N00°04'35"W A DISTANCE OF 120.00 FEET TO A SET 5/8-INCH REBAR;

THENCE S89°53'42"W A DISTANCE OF 471.50 FEET TO A SET 5/8-INCH REBAR ON THE WESTERLY LINE OF SAID GOVERNMENT LOT 4;

THENCE FOLLOWING SAID WESTERLY LINE, N00°04'35"W A DISTANCE OF 905.97 FEET TO A SET 5/8-INCH REBAR;

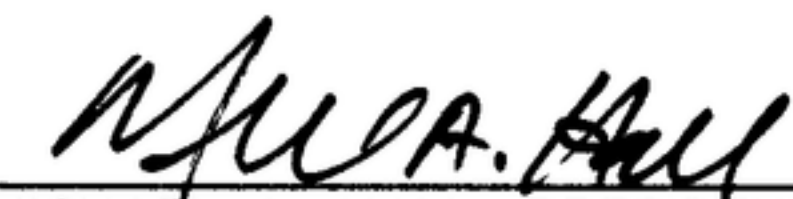
THENCE LEAVING SAID WESTERLY LINE, N89°55'25"E A DISTANCE OF 38.50 FEET TO A SET 5/8-INCH REBAR ON THE EASTERLY RIGHT-OF-WAY LINE OF S. LOCUST GROVE RD.;

THENCE FOLLOWING SAID EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING 5 (FIVE) COURSES:

- N00°04'35"W A DISTANCE OF 102.00 FEET TO A SET 5/8-INCH REBAR;
- 98.19 FEET ALONG THE ARC OF A CIRCULAR CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1,735.50 FEET, A DELTA ANGLE OF 03°14'29", A CHORD BEARING OF N05°04'00"W AND A CHORD DISTANCE OF 98.17 FEET TO A SET 5/8-INCH REBAR;
- N08°56'42"W A DISTANCE OF 15.61 FEET TO A SET 5/8-INCH REBAR;
- 36.75 FEET ALONG THE ARC OF A CIRCULAR CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 79.50 FEET, A DELTA ANGLE OF 26°29'12", A CHORD BEARING OF N06°02'23"E AND A CHORD DISTANCE OF 36.42 FEET TO A SET 5/8-INCH REBAR;
- 24.64 FEET ALONG THE ARC OF A CIRCULAR CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 29.50 FEET, A DELTA ANGLE OF 47°51'58", A CHORD BEARING OF N43°12'58"E AND A CHORD DISTANCE OF 23.93 FEET TO THE POINT OF BEGINNING.

SAID DESCRIPTION CONTAINS A TOTAL OF 39.502 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE SAID LAND IN THIS PLAT. THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC BUT THE RIGHTS TO USE SAID EASEMENTS ARE HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS SHOWN ON THIS PLAT. NO STRUCTURES OTHER THAN FOR SUCH UTILITY AND OTHER DESIGNATED PUBLIC USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS UNLESS NOTED OTHERWISE ON THIS PLAT. THE UNDERSIGNED, BY THESE PRESENTS, DEDICATES TO THE PUBLIC ALL PUBLIC STREETS AS SHOWN ON THIS PLAT. ALL LOTS WITHIN THIS PLAT WILL RECEIVE WATER SERVICE FROM THE CITY OF MERIDIAN AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL OF THESE LOTS.


MICHAEL A. HALL, PRESIDENT
SCS INVESTMENTS LLC
(OWNER LOT 1, BLOCK 1)


ROBERT L. PHILLIPS, PRESIDENT
BRIGHTON CORPORATION WHICH IS
MANAGER OF DWT INVESTMENTS, LLC
(OWNER LOT 1, BLOCK 1)


DENNIS TURNER, MEMBER
GEM PREP: MERIDIAN SOUTH, LLC
(OWNER LOT 1, BLOCK 2)


ROBERT L. PHILLIPS, VICE PRESIDENT
SMITH BRIGHTON, INC.

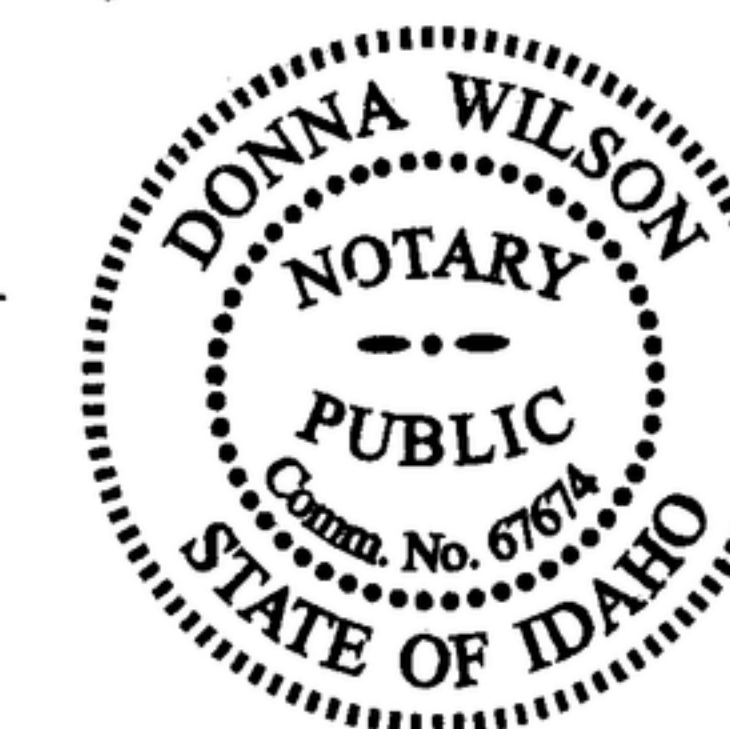
ACKNOWLEDGMENT

STATE OF IDAHO }
ADA COUNTY } SS

THIS RECORD WAS ACKNOWLEDGED BEFORE ME ON February 16, 2022, BY MICHAEL A. HALL, AS PRESIDENT OF SCS INVESTMENTS LLC.


SIGNATURE OF NOTARY PUBLIC

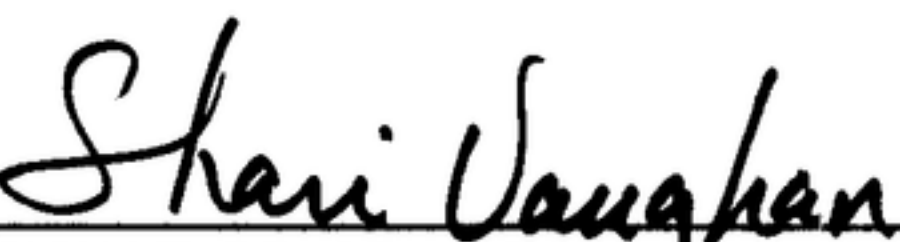
MY COMMISSION EXPIRES 5-6-2022



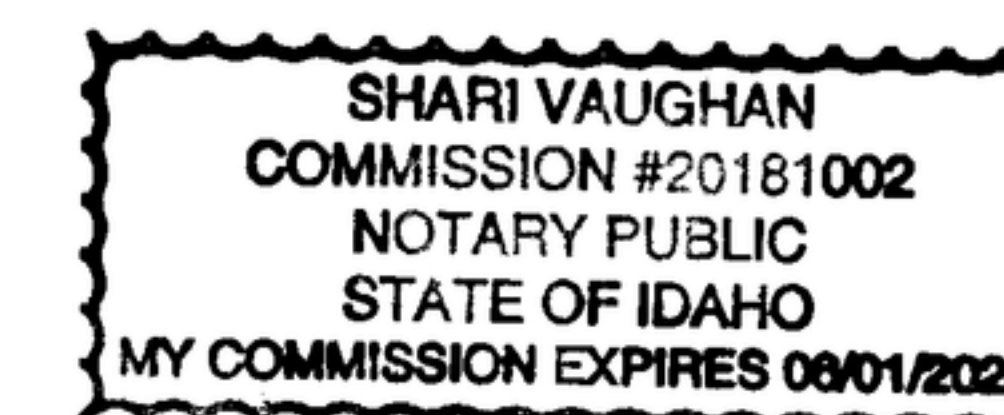
ACKNOWLEDGMENT

STATE OF IDAHO }
ADA COUNTY } SS

THIS RECORD WAS ACKNOWLEDGED BEFORE ME ON February 16th, 2022, BY ROBERT L. PHILLIPS, AS PRESIDENT OF BRIGHTON CORPORATION WHICH IS MANAGER OF DWT INVESTMENTS, LLC.


SIGNATURE OF NOTARY PUBLIC

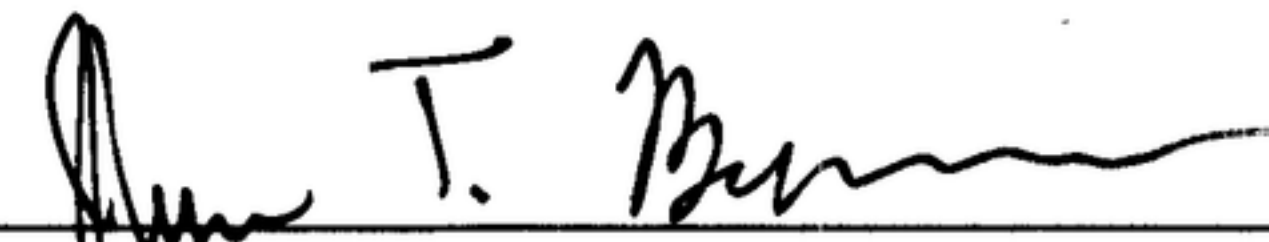
MY COMMISSION EXPIRES 6-1-2024



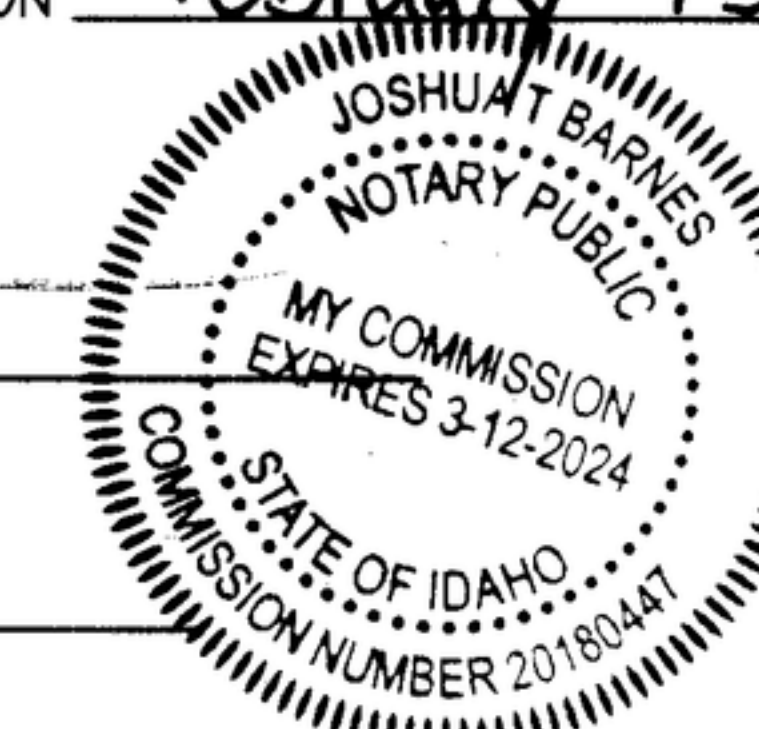
ACKNOWLEDGMENT

STATE OF IDAHO }
Bannock COUNTY } SS

THIS RECORD WAS ACKNOWLEDGED BEFORE ME ON February 15, 2022, BY DENNIS TURNER, AS MEMBER OF GEM PREP: MERIDIAN SOUTH, LLC.


SIGNATURE OF NOTARY PUBLIC

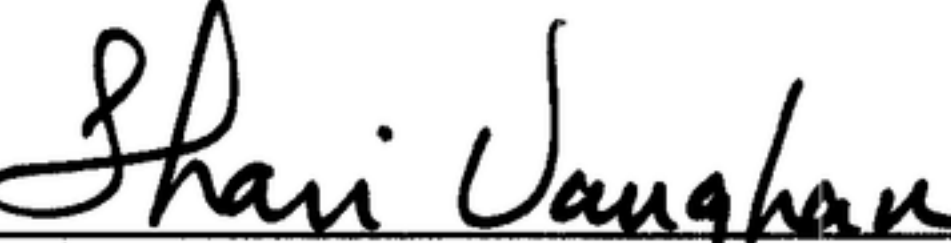
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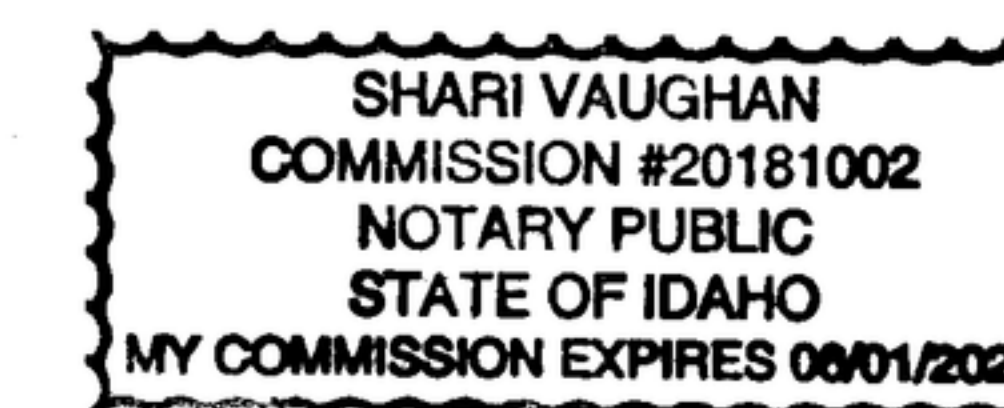
ACKNOWLEDGMENT

STATE OF IDAHO }
ADA COUNTY } SS

THIS RECORD WAS ACKNOWLEDGED BEFORE ME ON February 16th, 2022, BY ROBERT L. PHILLIPS, AS VICE PRESIDENT OF SMITH BRIGHTON, INC.


SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES 6-1-2024



CERTIFICATE OF SURVEYOR

I, AARON L. BALLARD, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT OF APEX SOUTHEAST SUBDIVISION No. 1 AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" AND AS SHOWN ON THE ATTACHED PLAT, WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



AARON L. BALLARD, P.L.S. 12459

Developer
Brighton
Corporation
Meridian, Idaho

km
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