

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That M. Zachreson and Co., a corporation organized and existing under the laws of the State of Idaho, and duly qualified to business within the State of Idaho, is the owner of a tract of land in the SW 1/4 of Section 22, T.3N., R.1E., B.M., Ada County, Idaho, more particularly described as follows:

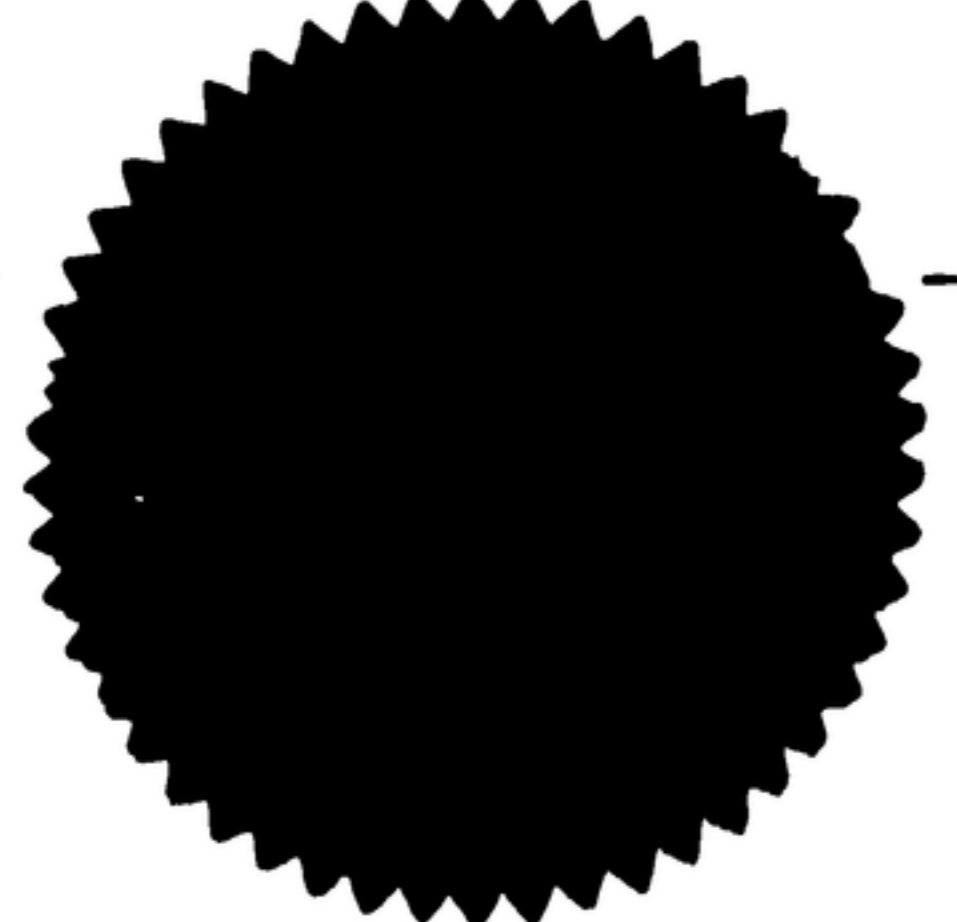
Commencing at the Section corner common to Sections 21, 22, 27, and 28, T.3N., R.1E., B.M., thence N.89°58'24"E. along the section line common to said Sections 22 and 27, 2134.91 feet to the Real Point of Beginning; thence continue N.89°58'24"E., 50.00 feet to a steel pin; thence N.0°02'36"W., 411.00 feet to a steel pin; thence S.89°58'24"W., 308.58 feet to a steel pin; thence N.4°02'W., 179.70 feet to a steel pin; thence N.14°07'W., 219.92 feet to a steel pin; thence N.20°38'W., 181.42 feet to a steel pin; thence N.37°32'W., 81.28 feet to a steel pin; thence N.50°57'W., 87.54 feet to a steel pin; thence N.70°18'W., 257.81 feet to a steel pin; thence S.82°45'W., 65.00 feet to a steel pin; thence S.0°11'26"E., 18.18 feet to a steel pin; thence S.89°48'34"W., 1025.00 feet to a steel pin; thence S.0°11'26"E., 600.00 feet to a steel pin; thence S.89°48'34"W., 300.00 feet to a steel pin on the section line common to said sections 21 and 22; thence S.0°11'26"E., along said section line, 50.00 feet to a steel pin; thence N.89°48'34"E., 300.00 feet to a steel pin; thence S.0°11'26"E., 300.86 feet to a steel pin; thence N.89°58'24"E., 404.50 feet to a steel pin; thence N.0°02'36"W., 235.00 feet to a steel pin; thence N.89°58'24"E., 185.92 feet to a steel pin; thence S.0°02'36"E., 235.00 feet to a steel pin; thence N.89°58'24"E., 820.00 feet to a steel pin; thence N.0°02'36"W., 161.00 feet to a steel pin; thence N.89°58'24"E., 425.00 feet to a steel pin; thence S.0°02'36"E., 361.00 feet to the Real Point of Beginning.

The owners do hereby plat this tract as "Pepperwood Estates" and dedicate to the public, for public use forever, the streets and public ways as shown on said plat. The easements indicated on said plat are not dedicated to the public, but the use of said easements is hereby perpetually reserved for public utilities and such other uses as designated hereon, and no structures other than for such utility purposes or other designated use, are to be erected within the lines of said easements.

IN WITNESS WHEREOF, we have hereunto set our hands this 6th day of October, 1977.

M. ZACHRESON AND Co.

Reginald E. Dobbs
PRESIDENT



Leon Bruch
SECRETARY

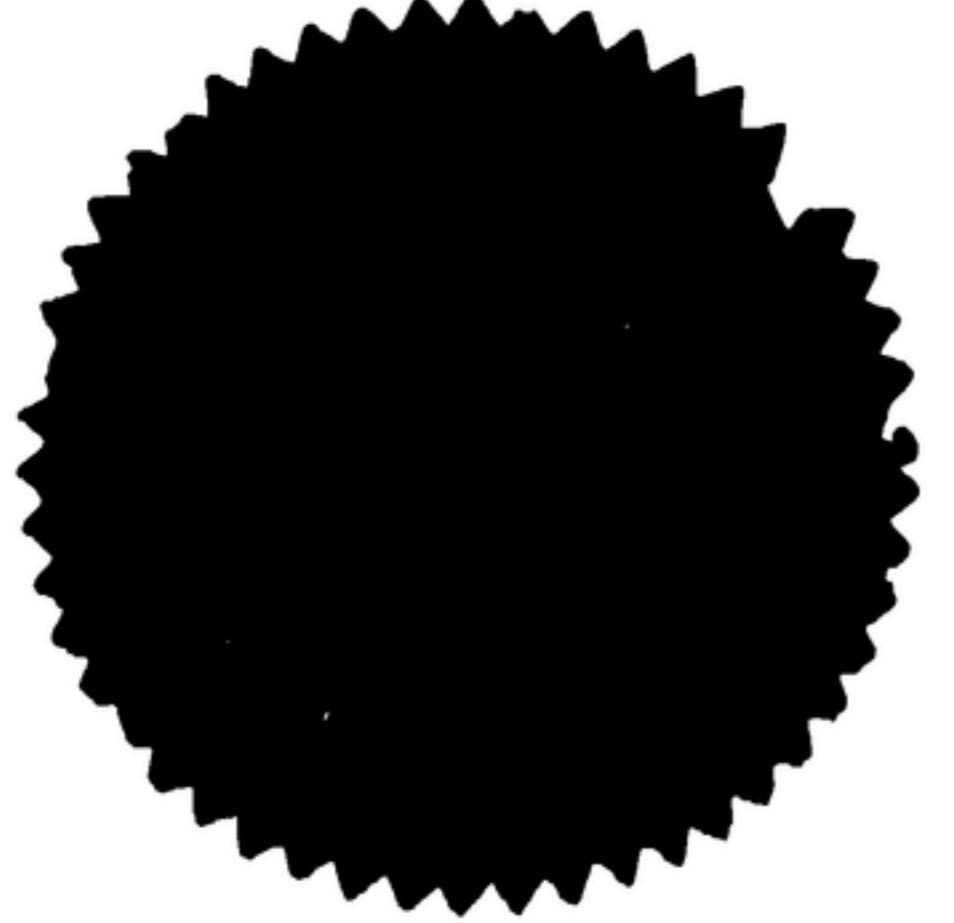
ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA }
On this 6th day of October, 1977, before me the undersigned, a Notary Public in and for said State, personally appeared Reginald E. Dobbs, known to me to be the President, and Leon Bruch, known to me to be the Secretary of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My Commission expires: March 8, 1981

J. Leland Welch
Notary Public for the State of Idaho



CERTIFICATE OF ENGINEER

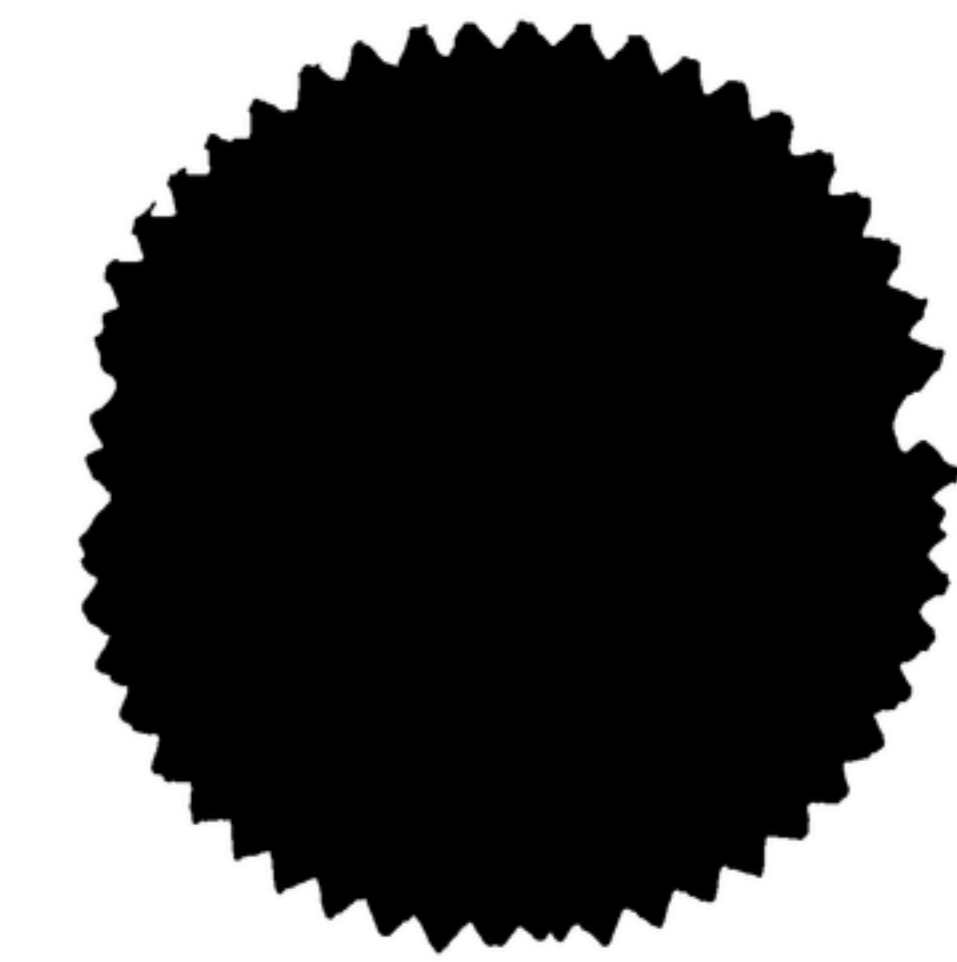
I, Leslie L. Ankenman, do hereby certify that I am a Professional Engineer, licensed by the State of Idaho, and that this plat, as described in the Certificate of Owners, was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points plotted hereon and is in conformity with the State of Idaho Code relating to Plats and Surveys.

Leslie L. Ankenman
Registered Professional Engineer
State of Idaho
No. 1811

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA }
On this 2nd day of October, 1977, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Leslie L. Ankenman, known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer, and acknowledged to me that he did execute the same.

My Commission expires 4-9-78
Richard L. Richards
Notary Public for the State of Idaho



CERTIFICATE OF COUNTY ENGINEER

I, DAVID M. COLLINS, Registered Engineer for Ada County, Idaho, do hereby certify that I have checked this plat, and that it complies with the State of Idaho Code relating to Plats and Surveys.

David M. Collins
County Engineer
Ada County, Idaho



APPROVAL OF COUNTY COMMISSIONERS

Accepted and approved this 14th day of December, 1977, by the Board of County Commissioners of Ada County, Idaho.

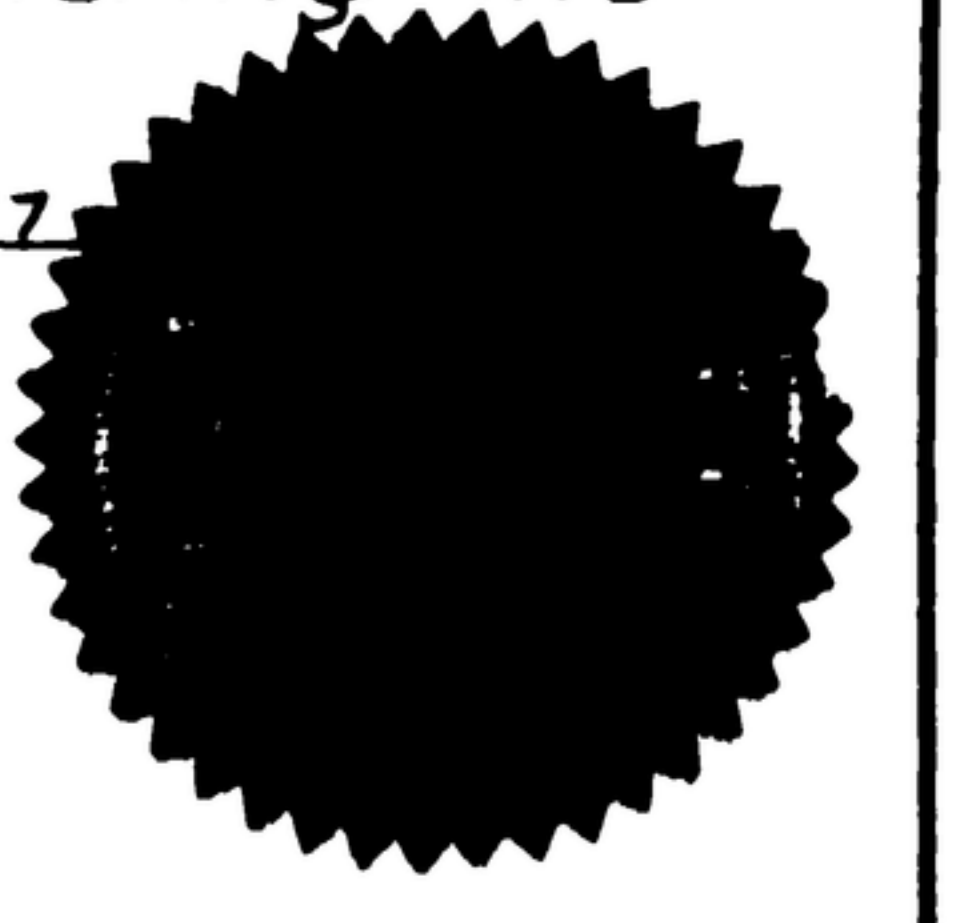
Frank Leland Davis
Chairman



APPROVAL OF CENTRAL DISTRICT HEALTH DEPT.

Sanitary Restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval.

Jim Sumner
Nov 30, 1977



INSTRUMENT NUMBER 7761635

STATE OF IDAHO } S.S.
COUNTY OF ADA }
I, Richard Jagger, do hereby certify that this instrument was filed for record at the request of James Leland Welch, at 11 minutes past 1 o'clock P.M., on this 26th day of December, 1977, in Book 43 of Plats at Pages 3515 and 3516.

Richard Jagger
Deputy
306 Fee

Lawrence A. Plantinga
Ex-Officio Recorder