

PEPPERWOOD ESTATES NO. 5

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO AND THAT THEY INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS SUBDIVISION

A PORTION OF THE SW1/4 OF SECTION 22, T.3N., R.1E., BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 22, T.3N., R.1E., B.M., ADA COUNTY, IDAHO, THENCE N. 00°01'19"E. 1055.10 FEET ALONG THE MIDSECTION LINE TO A POINT, SAID POINT MARKING THE NORTHEAST CORNER OF PEPPERWOOD ESTATES NO. 2, THENCE N. 90°00'00"W. 284.63 FEET ALONG PEPPERWOOD ESTATES NO. 2 BOUNDARY TO A POINT THENCE N. 0°00'00"E. 40.00 FEET ALONG THE EASTERLY BOUNDARY OF PEPPERWOOD ESTATES NO. 4 TO THE INITIAL POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE N. 90°00'00"W. 160.00 FEET TO A POINT, THENCE N. 00°00'00"E. 60.00 FEET TO A POINT, THENCE N. 90°00'00"E. 60.00 FEET TO AN ANGLE POINT, THENCE ALONG A CURVE TO THE RIGHT WHOSE CENTRAL ANGLE IS 90°00'00", WHOSE RADIUS IS 25.00 FEET, AND WHOSE ARC LENGTH IS 39.27 FEET, TO A POINT, THENCE N. 90°00'00"E. 75.00 FEET TO A POINT, THENCE S. 00°00'00"W. 85.00 FEET TO THE INITIAL POINT, SAID POINT BEING THE POINT OF BEGINNING.

CONTAINING 11,966 SQUARE FEET, MORE OR LESS.

THE UNDERSIGNED, INTEND TO INCLUDE THE LANDS SHOWN AS A PART OF THIS PLAT, AND DO HEREBY DEDICATE TO THE PUBLIC THE STREETS SHOWN ON THIS PLAT. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO AND USE OF THESE EASEMENTS AS REQUIRED TO SERVICE ALL LOTS WITHIN THIS PLAT IS PERPETUALLY RESERVED.

IN WITNESS WHEREOF, THEY HAVE HEREUNTO SET THEIR HAND.

NORTHWEST EQUITY INC.- AN IDAHO CORPORATION

A Leon Blaser
A. LEON BLASER, PRESIDENT

James A. Blaser
JAMES A. BLASER, SECRETARY

ACKNOWLEDGMENTS

STATE OF IDAHO }
COUNTY OF ADA }

ON THIS 15th DAY OF June, 1989, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED A. LEON BLASER AND JAMES A. BLASER, KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF NORTHWEST EQUITY INC., AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT FOR AND ON BEHALF OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT Boise, IDAHO

CERTIFICATE OF ENGINEER/LAND SURVEYOR

I, DAVID M. COLLINS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL ENGINEER/LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNERS, WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN COMFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

DAVID M. COLLINS
REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR
No. 19806
June 15, 1989
STATE OF IDAHO

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER OF APPROVAL ON FILE WITH THE ADA COUNTY RECORDER OR HIS AGENT.

* SEE STATEMENT ON FACE OF PLAT FOR HEALTH AUTHORITY SIGNATURE.

DATE HEALTH OFFICER

ADA COUNTY HIGHWAY DISTRICT ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 23rd DAY OF June, 1989.

Charles L. [Signature]
ADA COUNTY HIGHWAY DISTRICT, CHAIRMAN

CERTIFICATE OF THE BOARD OF COUNTY COMMISSIONERS

ACCEPTED AND APPROVED THIS 3rd DAY OF Aug., A.D. 1989 BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO.

Vernon L. Bisterfeldt
CHAIRMAN

CERTIFICATE OF COUNTY TREASURER

I, BARBARA BAUER, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Barbara Bauer
COUNTY TREASURER
DATE 8/4/89

CERTIFICATE OF COUNTY ENGINEER/LAND SURVEYOR

I, THE UNDERSIGNED, COUNTY ENGINEER FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT, AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

DATE July 27, 1989
COUNTY ENGINEER

REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR
No. 3030
7-27-89
JOHN E. PRIESTER
STATE OF IDAHO

ADA COUNTY ASSESSOR OFFICE
BY Tom R. [Signature]
August 4, 1989

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }
COUNTY OF ADA } SS INSTRUMENT NO. 8936797

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Dane Collins AT 49 MINUTES PAST 11 O'CLOCK A.M., THIS 4th DAY OF August, 1989, AND WAS DULY RECORDED IN BOOK 56 OF PLATS AT PAGE 5237, AND 5238.

A. Yates
BY DEPUTY
11:00
John Bastida
EX-OFFICIO RECORDER