

TOMLINSON CONDOMINIUMS PHASE I

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WOODBINE INVESTORS L.L.C., AN IDAHO LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PROPERTY PLATTED HEREON AND THAT IT IS ITS INTENTION TO CREATE A PROJECT INCLUDING SAID REAL PROPERTY IN THIS CONDOMINIUM PLAT. THE OWNER ALSO HEREBY CERTIFIES THAT IT CONSENTS TO THE RECORDATION OF DOCUMENTS PURSUANT TO CHAPTER 15, TITLE 55, OF IDAHO CODE.

LOT 3, BLOCK 1, OF TOMLINSON SUBDIVISION, IN THE SE1/4 OF THE NW1/4, AND THE S1/2 OF THE NE1/4 OF SECTION 26, T.3N., R.2E., B.M., ADA COUNTY, IDAHO, AS SAME IS RECORDED IN BOOK 74 OF PLATS AT PAGES 7627 THROUGH 7632, RECORDS OF ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE 1/4 CORNER COMMON TO SECTION 23 AND THE SAID SECTION 26, FROM WHICH THE CENTER OF SAID SECTION 26 BEARS SOUTH 00°07'48" WEST, 2676.20 FEET; THENCE SOUTH 00°07'48" WEST, 1810.28 FEET TO A POINT; THENCE SOUTH 89°52'12" EAST, 87.24 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY OF S. GEKELER LANE, SAID POINT BEING THE REAL POINT OF BEGINNING (INITIAL POINT). THENCE ALONG SAID RIGHT-OF-WAY SOUTH 45°20'08" EAST, 116.75 FEET TO A POINT; THENCE DEPARTING SAID RIGHT-OF-WAY SOUTH 39°30'00" WEST, 68.32 FEET TO A POINT; THENCE SOUTH 19°28'54" WEST, 21.30 FEET TO A POINT; THENCE SOUTH 50°24'31" EAST, 18.13 FEET TO A POINT; THENCE SOUTH 2°08'00" EAST, 164.89 FEET TO A POINT; THENCE SOUTH 56°30'00" EAST, 155.22 FEET TO A POINT; THENCE SOUTH 33°30'00" WEST, 103.90 FEET TO A POINT; THENCE NORTH 56°30'00" WEST, 225.57 FEET TO A POINT; THENCE NORTH 1°00'00" WEST, 250.00 FEET TO A POINT; THENCE SOUTH 8°00'00" WEST, 205.62 FEET TO A POINT; THENCE NORTH 55°30'00" WEST, 60.40 FEET TO A POINT; THENCE NORTH 00°00'00" EAST, 119.18 FEET TO A POINT ON THE CENTERLINE OF THE RIDENBAUGH CANAL; THENCE 122.44 FEET ALONG SAID CENTERLINE AND THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 450.00 FEET, A CENTRAL ANGLE OF 15°35'23", AND A LONG CHORD BEARING NORTH 81°51'00" EAST, 122.06 FEET TO A POINT; THENCE NORTH 74°03'18" EAST, 171.75 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY OF S. GEKELER LANE; THENCE 66.45 FEET ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY AND THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 799.52 FEET, A CENTRAL ANGLE OF 4°45'43", AND A LONG CHORD BEARING SOUTH 31°28'21" EAST, 66.43 FEET TO THE POINT OF BEGINNING. CONTAINING 2.38 ACRES, MORE OR LESS.

THIS CONDOMINIUM IS BEING CREATED BY CONDOMINIUM DECLARATION IN ACCORDANCE WITH IDAHO CODE TITLE 55, CHAPTER 15 - CONDOMINIUM PROPERTY ACT. THIS PROJECT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING UNITED WATER IDAHO INC., MAIN LINE LOCATED WITHIN TOMLINSON SUBDIVISION AND UNITED WATER IDAHO INC. HAS AGREED IN WRITING TO SERVE ALL THE UNITS IN THIS CONDOMINIUM PROJECT.

CERTIFICATE OF SURVEYOR

I, D. TERRY PEUGH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO CONDOMINIUMS AND SURVEYS.



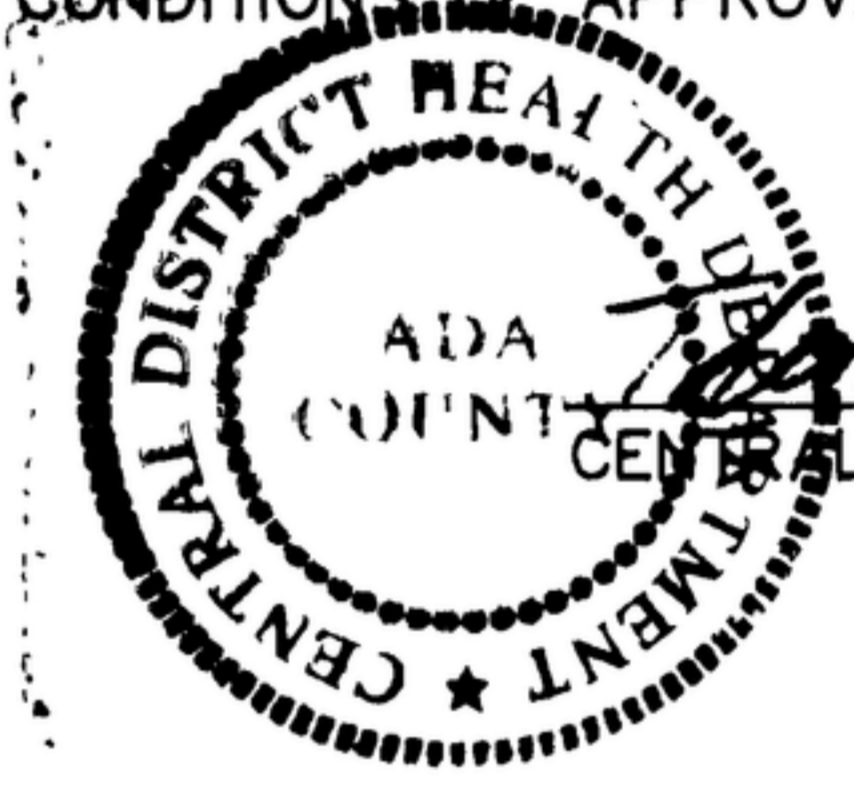
D. TERRY PEUGH IDAHO NO., 4431

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 19th DAY OF MARCH, 1997.



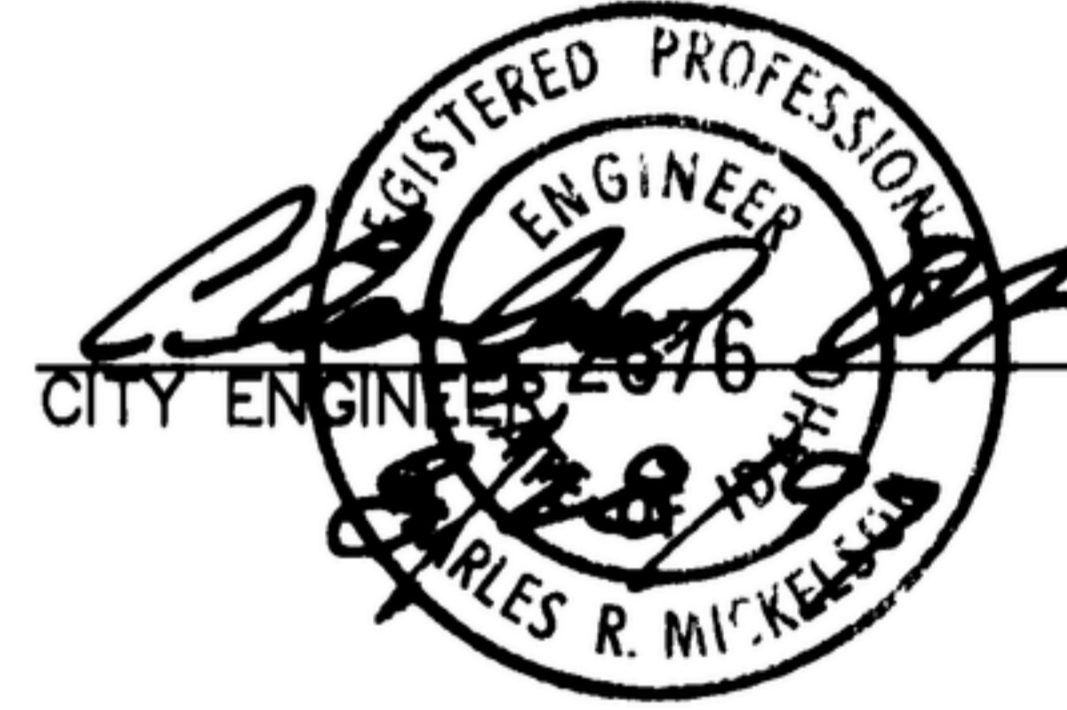
James Mastlake MAN ACHD

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.



James E. Admal 2/26/97 CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF CITY ENGINEER I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.



APPROVAL OF CITY COUNCIL I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 18th DAY OF FEBRUARY, 1997, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



CERTIFICATE OF COUNTY SURVEYOR I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO CONDOMINIUMS AND SURVEYS.



COUNTY SURVEYOR

CERTIFICATE OF THE COUNTY TREASURER I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROJECT HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



Barbara Bauer COUNTY TREASURER

6-24-97 DATE

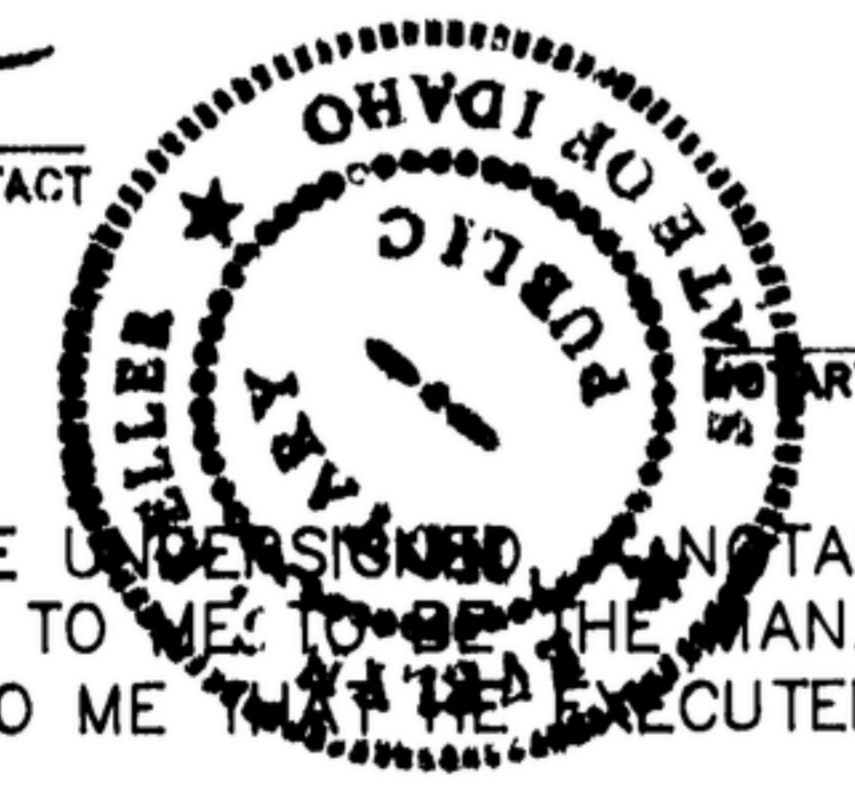
CONSENT OF SECURITY INTEREST HOLDER

THE UNDERSIGNED, UNITED SERVICES LIFE INSURANCE COMPANY, A VIRGINIA CORPORATION, RELIASTAR BANKERS SECURITY LIFE INSURANCE COMPANY, A NEW YORK CORPORATION, AND NORTHERN LIFE INSURANCE COMPANY, A WASHINGTON CORPORATION, HOLDERS OF A SECURITY INTEREST IN THE PROPERTY WHICH IS THE SUBJECT MATTER OF THIS PLAT, DO HEREBY CONSENT TO THE RECORDING OF THIS PLAT PURSUANT TO THE REQUIREMENTS OF IDAHO CODE 55-1804. BY: Joan Hart, Attorney-in-Fact; Reliastar Bankers Security Life Insurance Company; Northern Life Insurance Company.

ACKNOWLEDGEMENT

STATE OF IDAHO ) S.S. COUNTY OF ADA ) ON THIS 16th DAY OF June, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOAN HART, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE AND FOREGOING INSTRUMENT AS THE ATTORNEY-IN-FACT OF UNITED SERVICES LIFE INSURANCE COMPANY, A VIRGINIA CORPORATION, RELIASTAR BANKERS SECURITY LIFE INSURANCE COMPANY, A NEW YORK CORPORATION, AND NORTHERN LIFE INSURANCE COMPANY, A WASHINGTON CORPORATION, AND ACKNOWLEDGED TO ME THAT SHE SUBSCRIBED THE NAME OF UNITED SERVICES LIFE INSURANCE COMPANY, A VIRGINIA CORPORATION, RELIASTAR BANKERS SECURITY LIFE INSURANCE COMPANY, A NEW YORK CORPORATION, AND NORTHERN LIFE INSURANCE COMPANY, A WASHINGTON CORPORATION, THERETO AS PRINCIPALS, AND HER OWN NAME AS ATTORNEY-IN-FACT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Euel J. Keller 2/18/98 MY COMMISSION EXPIRES

James R. Tomlinson MANAGING MEMBER WOODBINE INVESTORS, L.L.C.

ACKNOWLEDGEMENT

STATE OF IDAHO ) S.S. COUNTY OF ADA ) ON THIS 23rd DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES R. TOMLINSON, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGING MEMBER OF WOODBINE INVESTORS, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Shan Miller NOTARY PUBLIC FOR IDAHO RESIDING IN BOISE, IDAHO

7/1/97 MY BOND EXPIRES

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO ) S.S. COUNTY OF ADA ) I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Pioneer Title AT 54 MINUTES PAST 1 O'CLOCK P.M., ON THIS 25 DAY OF June, 1997, IN BOOK 74 OF PLATS AT PAGES 7632 THROUGH 7639. INSTRUMENT NO. 97050330

C. Kingsley DEPUTY Fee: 41.00

David Navarro OFFICIO RECORDER