

HARRIS RANCH SUBDIVISION NO. 3

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That HARRIS/BRIGHTON, LLC, an Idaho Limited Liability Company, HARRIS FAMILY RANCH, an Idaho Limited Liability Partnership and THE UNITED STATES OF AMERICA are the owners of a certain tract of land as shown on this plat and described as follows, and that they intend to include said land in this plat.

All that certain real property situated in a portion of the NE $\frac{1}{4}$ of section 29, T. 3 N., R. 3 E., B.M., Ada County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of said section 29, said corner being monumented with a found Brass Cap as shown on the Record of Survey No. 3909 filed as Instrument No. 97046162 in the records of Ada County; thence along the Northerly boundary of the NW $\frac{1}{4}$ of said Section 29 South 89°35'29" East, 2,657.60 feet to a found Aluminum Cap marking the North $\frac{1}{4}$ corner of said Section 29; said Aluminum Cap being the TRUE POINT OF BEGINNING; thence along the northerly boundary of the NE $\frac{1}{4}$ of said Section 29 South 89°13'13" East, 995.43 feet to a point; thence leaving the northerly boundary of the NE $\frac{1}{4}$ of said section 29 South 16°48'47" West, 367.40 feet to a point; thence South 13°47'58" East 439.71 feet to a point on the northwesterly boundary corner of Harris Ranch Subdivision No. 2 as shown of record in Book 79 of Plats at Page 8432 in the records of Ada County, Idaho; thence along the westerly and northerly boundary of said Harris Ranch subdivision No. 2 the following courses and distances; continuing South 13°47'58" East, 136.28 feet to a point; thence South 29°52'46" East, 611.05 feet to a point on a non-tangent curve; thence along a non-tangent curve to the left 170.33 feet, said curve having a central angle of 58°47'26", a radius of 166.00 feet, tangents of 93.52 feet, and a long chord of 162.96 feet bearing South 18°32'18" West to a point of non-tangency; South 63°24'51" West, 76.76 feet to a point of curvature; thence along a curve to the left 111.08 feet, said curve having a central angle of 06°23'46", a radius of 995.00 feet, tangents of 55.60 feet, and a long chord of 111.02 feet bearing South 60°12'58" West to a point of non-tangency; thence North 73°20'31" West, 7.58 feet to a point; thence North 31°50'26" West, 5.28 feet to a point; thence South 58°09'34" West, 60.00 feet to a point; thence South 01°08'40" East, 11.49 feet to a point on a non-tangent curve; thence along a non-tangent curve to the left 204.06 feet said curve having a central angle of 11°41'29", a radius of 1000.00 feet, tangents of 102.38 feet, and a long chord of 203.70 feet bearing South 47°06'34" West to a point of non-tangency; South 41°15'49" West, 77.56 feet to a point; thence North 83°28'05" West, 12.43 feet to a point on the northerly right-of-way line of Warm Springs Avenue; thence leaving the northerly boundary of said Harris Ranch Subdivision No. 2 and running along the northerly right-of-way line of said Warm Springs Road the following courses and distances; North 51°17'49" West, 478.09 feet to a point of curvature; along a curve to the left 586.07 feet said curve having a central angle of 06°58'26", a radius of 4815.00 feet, tangents of 293.40 feet, and a long chord of 585.71 feet bearing North 54°47'02" West to a point of tangency; thence leaving the northerly right-of-way line of said Warm Springs Avenue North 00°29'29" East, 1293.80 feet to the point of beginning; Containing 40.39 acres, more or less.

The public streets, as shown on this plat, are hereby dedicated to the use of the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water service from United Water, Idaho, Inc. Further, United Water, Idaho, Inc. has agreed in writing to serve all lots within this plat with domestic water.

IN WITNESS WHEREOF, we have hereunto set our hands this 21st day of SEPTEMBER, 2000.

HARRIS/BRIGHTON, LLC, an Idaho Limited Liability Company

By: Brighton Corporation, an Idaho Corporation, its managing member

By: David W. Turnbull
David W. Turnbull, President

By: HARRIS FAMILY RANCH, LLP, an Idaho limited liability partnership, its managing member

By: Brian Randolph Harris
Brian Randolph Harris, Managing Partner

By: Felicia Harris Burkhalter
Felicia Harris Burkhalter, Managing Partner

By: Mildred V. Davis
Mildred V. Davis, Managing Partner

By: HARRIS FAMILY RANCH, LLP, an Idaho limited liability partnership

By: Felicia Harris Burkhalter
Felicia Harris Burkhalter, Managing Partner

By: Mildred V. Davis
Mildred V. Davis, Managing Partner

By: Brian Randolph Harris
Brian Randolph Harris, Managing Partner

THE UNITED STATES OF AMERICA

By: James Budolfson
for Jerrald D. Gregg
Area Manager
Bureau of Reclamation
214 Broadway Avenue
Boise, Idaho 83702

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO) ss.
COUNTY OF ADA)

On this 21st day of September, 2000, before me Rebecca A. Hanks, the undersigned, Notary Public in and for said State, personally appeared Brian Randolph Harris, Felicia Harris Burkhalter, and Mildred V. Davis known or identified to me to be managing partners of Harris Family Ranch, LLP, an Idaho limited liability partnership one of the members in the limited liability company of Harris/Brighton, LLC, an Idaho limited liability company, and the member or one of the members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that they executed the within instrument on behalf of said limited liability partnership, and that such limited liability partnership executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



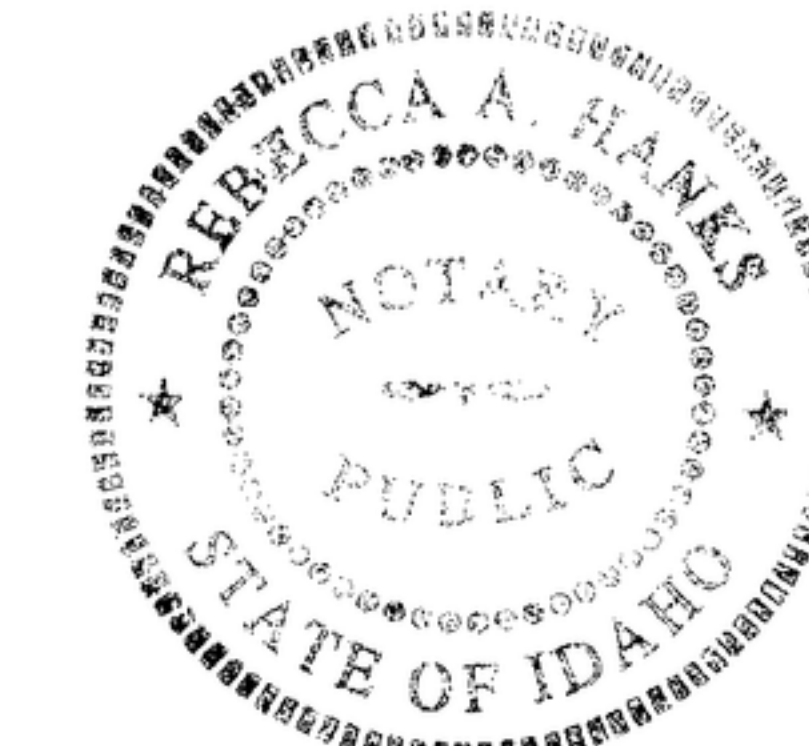
Rebecca A. Hanks
Notary Public for Idaho
Residing at Meridian, Idaho
My Commission Expires 10-06-2005

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO) ss.
COUNTY OF ADA)

On this 21st day of September, 2000, before me Rebecca A. Hanks, Notary Public in and for said State, personally appeared David W. Turnbull, known or identified to me to be the President, of Brighton Corporation a Idaho Corporation one of the members in the limited liability company of Harris/Brighton, LLC, an Idaho Limited Liability Company, and the member or one of the members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the within instrument on behalf of said corporation, and that such corporation executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rebecca A. Hanks
Notary Public for Idaho
Residing at Meridian, Idaho
My Commission Expires 10-06-2005

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO) ss.
COUNTY OF ADA)

On this 21st day of September, in the year 2000, before me Rebecca A. Hanks, the undersigned, Notary Public in and for said State, personally appeared Brian Randolph Harris, Felicia Harris Burkhalter, and Mildred V. Davis known or identified to me to be managing partners of HARRIS FAMILY RANCH, LLP, an Idaho limited liability partnership and the managing partners who subscribed said limited liability partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said limited liability partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



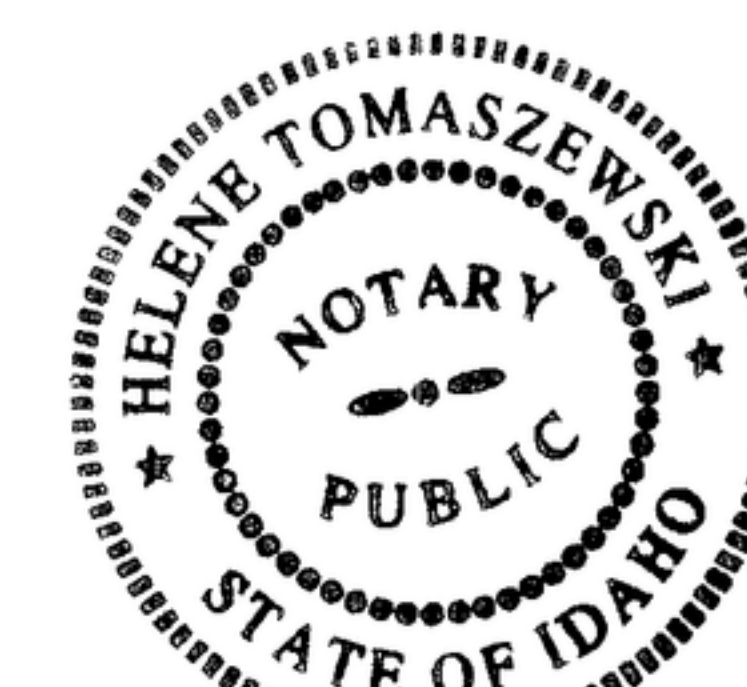
Rebecca A. Hanks
Notary Public for Idaho
Residing at Meridian, Idaho
My Commission Expires 10-06-2005

CERTIFICATE OF ACKNOWLEDGEMENT

State of Idaho)
County of Ada) ss

On this 22ND day of SEPTEMBER, 2000, personally appeared before me JAMES BUDOLFSON to me known to be the official of the UNITED STATES OF AMERICA that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said UNITED STATES for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

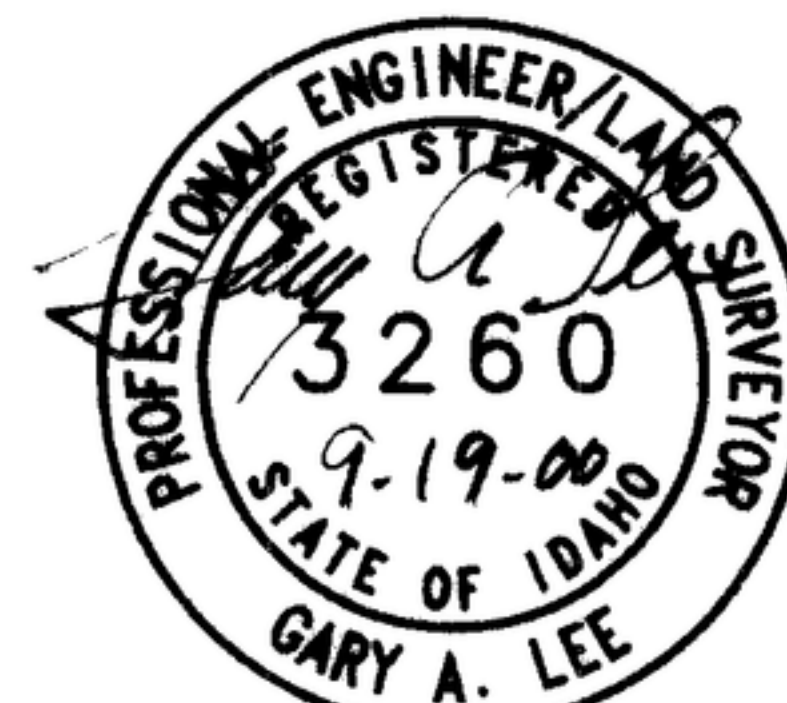


Helene Tomaszewski
Notary Public for Idaho
Residing at Meridian
My Commission Expires 01-16-2002

CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as described in the Certificate of Owners and on the attached plat, was drawn from an actual survey, made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 55-1601 through 55-1612.

Gary A. Lee, P.E./L.S.



License No. 3260